

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

ESCROW NO. 000201118
R.P.T.T. \$ 00) # 6
A.P.N. # 05-022-040

BRIAN CAPRARA
23515 CAVA CIRCLE
SALINAS, CA 93908

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **NICHOLE CAPRARA, SPOUSE OF THE HEREIN GRANTEE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **BRIAN CAPRARA, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 22, 2000**

Nichole Caprara
NICHOLE CAPRARA

STATE OF California
COUNTY OF Monterey } ss.

All attached certificate

This instrument was acknowledged before me on _____
by, _____

Signature _____
Notary Public

0494787

BK0600PG5492

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

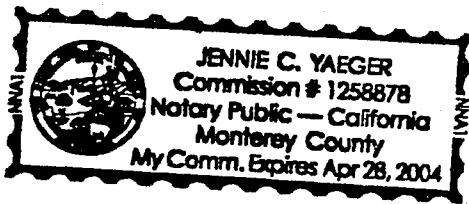
County of Monterey } ss.

On June 26, 2000, before me, Jennie C. Yaeger,
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Nichole Caprara,
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Jennie C. Yaeger
Signature of Notary Public

SEAL

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant, Bargain, Sale Deed

Document Date: June 22, 2000 Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

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LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL 1:

Lots 62 and 63, as shown on the map entitled SKYLAND SUBDIVISION NO. 1, filed for record in the Office of the County Recorder of Douglas County, Nevada, on February 27, 1958, as Document No. 12967.

EXCEPTING THEREFROM that portion of Lot 62, described as follows:

BEGINNING at the easterly corner common to Lots 62 and 63 of said Subdivision; thence S 33°22'00" W along the easterly property line of Lot 62 a distance of 13.00 feet; thence leaving said line N 60°05'05" W a distance of 57.80 feet to a point of the property line common to Lots 62 and 63; thence S 72°34'30" E along said common property line a distance of 60.00 feet to the Point of Beginning.

TOGETHER WITH the following described portion of Lot 63 of said Subdivision: BEGINNING at the westerly corner common to Lots 62 and 63 of said Subdivision, being a point on the easterly right-of-way of Skyland Drive; thence N 38°33'30" E along said right-of-way a distance of 6.38 feet; thence leaving said right-of-way the following courses: S 64°20'59" E 5.53 feet; N 88°41'55" E 25.77 feet; S 66°11'18" E 34.82 feet; south 10.02 feet to a point on the property line common to said Lots 62 and 63; thence N 72°34'30" W along said property line a distance of 69.79 feet to the Point of Beginning.

Assessors Parcel No. 05-022-040

PARCEL 1A:

TOGETHER WITH a non-exclusive right-of-way for access to the waters of Lake Tahoe and for beach and recreational purposes as set forth in Deed recorded February 5, 1960, in Book 1, Page 268, File No. 15573, Official Records.

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JUN 27 PM 3: 05

LINDA SLATER
RECORDER

\$ ^{9.00} PAID *kd* DEPUTY

0494787

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