

Assignment of Deed of Trust

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is
P.O. BOX 12937, RENO, NV 89510-2937

CHASE MANHATTAN MORTGAGE CORPORATION, does hereby grant, sell, assign, transfer and convey, unto
(herein "Assignee"), a certain Deed of Trust, dated June 27, 2000, made and
executed by JEAN M. VERCELES, AN UNMARRIED WOMAN

_____, to
FIRST AMERICAN TITLE COMPANY Trustee, upon the following described property
situated in Douglas County, State of Nevada:

Lot 921, as shown in the Map of GARDNERVILLE RANCHOS UNIT NO. 7,
filed for record in the Office of the County Recorder of Douglas
County, Nevada, on March 27, 1974, in Book 374, Page 676, as
Document No. 72456.

such Deed of Trust having been given to secure payment of Twenty Thousand Dollars

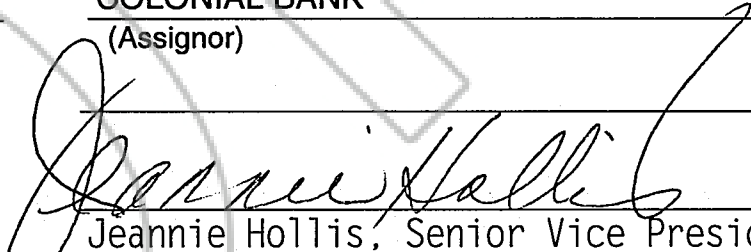
(Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. _____, at page _____, as Instrument Number
_____ of the Official Records of Douglas County, State of
Nevada

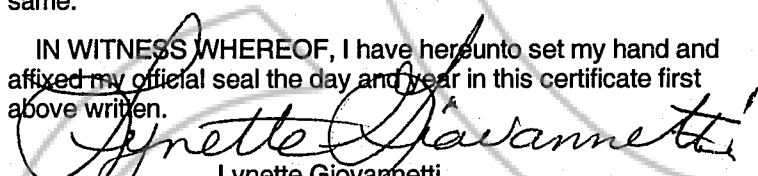
_____, together with the note(s) and obligations therein described, the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

STATE OF NEVADA, COUNTY OF WASHOE COLONIAL BANK
(Assignor)

On this 27th day of June 2000,
before me a Notary Public in and for said State, personally
appeared Jeannie Hollis, known to me to be
the Senior Vice President of the corporation that executed
the instrument on behalf of said corporation, and
acknowledged to me that such corporation executed the
same.


Jeannie Hollis, Senior Vice President

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate first
above written.


Lynette Giovannetti
Notary Public
Residing at Reno, Nevada
My Commission Expires: 2-7-2004

 **LYNETTE GIOVANNETTI**
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 91-0976-2 - Expires February 7, 2004

(This area for official notarial seal)

Title Order No. 2000-30109-GB

Loan No. CRN0108

RECORDING REQUESTED BY

Colonial Bank

AND WHEN RECORDED MAIL TO

Colonial Mortgage Company

P.O. Box 5627

Montgomery, AL. 36103

NIW-15.2 12/99

SPACE BELOW THIS LINE FOR RECORDER'S USE

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JUN 28 PM 3:08

LINDA SLATER
RECORDER

\$ 7.00 PAID KJ DEPUTY

0494836

BK0600PG5713