RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. AND MRS. MILLER 1683 WINDMILL RD. GARDNERVILLE, NV 89410 ESCROW NO. R.P.T.T. \$ .00 #6 A.P.N. # 23-160-28 39

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY. OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN:

STEW/ANT TITLE OF DOUGLAS COUNTY

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CAROL MILLER, SPOUSE OF THE HEREIN GRANTEE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JERRY MILLER, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 27, 2000

Carol Miller

	Mo. 90-4033-	CAROLYN COFFEY NOTARY PUBLIC - NEVADA Appt. Recorded in DOUGLAS CO. My Appt. Exp. July 27, 2002	
Ne	vada		

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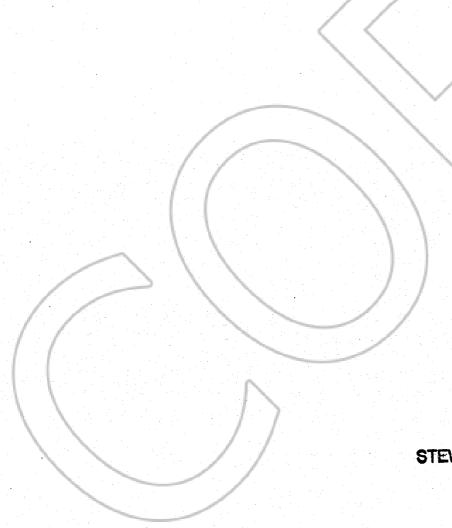
STATE OF *	1e vada	_			
COUNTY OF_	DOUGLAS	} ss.			
This instrument	t was acknowledged MILLER	d before me on	Jun	28,	2000
, <u> </u>					
Signature_	Carry	Cox	w		
No	tary Public	V			

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Property Address: 1683 WINDMILL ROAD **GARDNERVILLE, NV 89410** 

## **EXHIBIT 'A' LEGAL DESCRIPTION**

A PARCEL OF LAND SITUATE IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 13 NORTH, RANGE 21 EAST, M.D.B.& M., MORE PARTICULARLY DESCRIBED AS FOLLOWS: PARCEL 2, AS SET FORTH ON THAT CERTAIN PARCEL MAP LDA 99-023 FOR JERRY AND CAROL MILLER RECORDED JUNE 17, 1999, IN BOOK 699, PAGE 3626, AS DOCUMENT NO. 470481, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA. APN # 23-160-39



REQUESTED BY STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 JUN 29 AM 10: 34

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