

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

ESCROW NO. 000100841  
R.P.T.T. \$ 102.70  
A.P.N. # 13-231-02  
Full Value

MR. AND MRS. JAMES CASE  
P.O. BOX 3499  
CARSON CITY, NV 89702

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That  
CYNTHIA J. LIPPERTZ AS SUCCESSOR TRUSTEE OF THE CHARLES  
BENJAMIN MULLEN TRUST, DATED SEPTEMBER 6, 1990

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
JAMES M. CASE AND ANN L. CASE, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area  
County of Douglas State of Nevada, bounded and described as follows:  
Lot 2, Block A, as set forth on that certain plat of IMPALA  
MOBILE HOME ESTATES UNIT NO. 1, filed for record in the Office  
of the County Recorder of Douglas County, Nevada, on May 11,  
1978, as Document No. 20555.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 02, 2000

THE CHARLES BENJAMIN MULLEN TRUST,  
DATED SEPTEMBER 6, 1990

BY: Cynthia J. Lippertz Successor Trustee  
CYNTHIA J. LIPPERTZ  
SUCCESSOR TRUSTEE

BY: \_\_\_\_\_

STATE OF Nevada }  
COUNTY OF DOUGLAS } SS.



This instrument was acknowledged before me on June 9, 2000,  
by, CYNTHIA J. LIPPERTZ

Signature Teresa Jo Ortega  
Notary Public

REQUESTED BY  
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 JUN 29 AM 10:39

LINDA SLATER  
RECORDER

\$ 7.00 PAID BH DEPUTY

0494914

BK0600PG5846