RECORD AND RETURN TO: US BANK NATIONAL ASSOCIATION NAME: STEARNS OF TRUST OR MORTGAGE 3000 LEADENHALL ROAD STATE OF: NV P.O. BOX 5449 . MT. LAUREL NJ 08054 COUNTY OF: DOUGLAS SECURITY #: ID: 67-125064-RII KNOW ALL MEN BY THESE PRESENTS, THAT US BANK NATIONAL ASSOCIATION, 3000 LEADENHALL ROAD, MT. LAUREL, NJ, 08054, AN ORGANIZATION EXISTING UNDER THE LAWS OF THE UNITED STATES FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, toxid# 1320-33-811-048 ASSIGN AND TRANSFER TO: CENDANT MORTGAGE CORPORATION 3000 LEADENHALL ROAD P.O. BOX 5449 MT. LAUREL, NJ 08054 THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS: NOTE AND DEED OF TRUST OR MORTGAGE DATED: 04/28/2000 EXECUTED BY: RICHARD H STEARNS MARY L STEARNS AMOUNT: 149,600.00 CLERKS FILE OR INSTRUMENT NO: 04909/7
BOOK: 1344 WINDSOR DR, GARDNERVILLE, NV RECORDED DATE: 4-25 VOLUME: 89410 DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN. \* FORMERLY DOING BUSINESS AS U.S. BANK, N.A. TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE. \* US BANK NATIONAL ASSOCIATION DATED: 05/08/2000 3000 LEADENHALL ROAD MT. LAUREL NJ 98054 WITNESSED BY: ENDA TRUMBETTI RICHARDS VICE-PRESIDENT

ASSIGNMENT OF DEED

LINDA HUBBARD NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES

SUZIE DONOVAN

ASSISTANT SECRETARY

BY:

ON 05/08/2000, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED KELLY A. RICHARDS AND SUZIE DONOVAN PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE ORGANIZATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE ORGANIZATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH ORGANIZATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF 17S BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL IN THE

02/01/2005

LOAN #: 0010535235

MEGAN MARSH

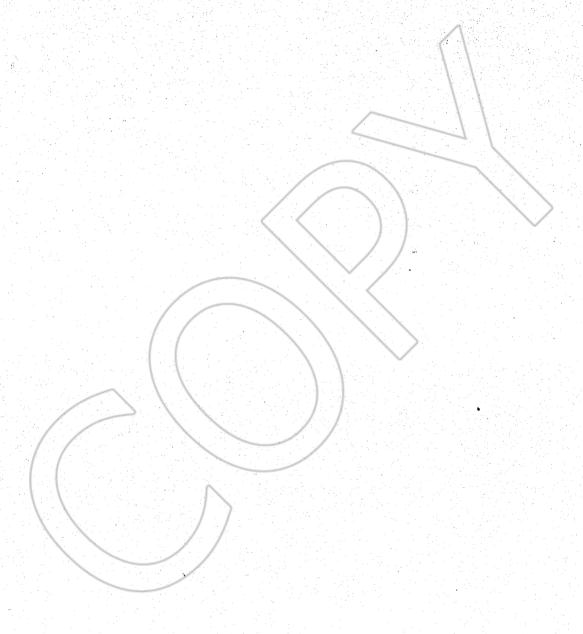
STATE OF NEW JERSEY, COUNTY OF BURLINGTON,

NOTARY PUBLIC

STATE AND COUNTY LAST AFORESAID.

PREPARED BY:

0494939 BK 0600PG5905



REQUESTED BY

Martage Ceru Toes

IN OFFICIAL RECORDS OF

DOUGLAS CO., NEVADA

2000 JUN 29 PM 2: 56

LINDA SLATER RECORDER

SE PAID 12 DEPUTY

0494939 BK0600PG5906