RECORD AND RETURN TO:
US BANK NATIONAL ASSOCIATION
3000 LEADENHALL ROAD
P.O. BOX 5449
. MT. LAUREL NJ 08054
SECURITY #:
ID: 67-125067-RII
KNOW ALL MEN BY THESE PRESENTS
LAUREL, NJ, 08054, AN ORGANIZA

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE

LOAN #: 0009512021 NAME: ALAMILLO STATE OF: NV COUNTY OF: DOUGLAS

KNOW ALL MEN BY THESE PRESENTS, THAT US BANK NATIONAL ASSOCIATION, 3000 LEADENHALL ROAD, MT. LAUREL, NJ, 08054, AN ORGANIZATION EXISTING UNDER THE LAWS OF THE UNITED STATES FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

CENDANT MORTGAGE CORPORATION

**AX 1.4 13-342-04*

CENDANT MORTGAGE CORPORATION
3000 LEADENHALL ROAD

P.O. BOX 5449 MT. LAUREL, NJ 08054

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: 04/25/2000

AMOUNT: 125,944.00 / EXECUTED BY: ALFONSO ALAMILLO LETICIA ALAMILLO

CLERKS FILE OR INSTRUMENT NO: 049096/ RECORDED DATE: 4-28-00
BOOK: 0400 VOLUME: PAGE: 5
ADDRESS: 895 VALLEY CREST DR, CARSON CITY, NV 89705

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

* FORMERLY DOING BUSINESS AS U.S. BANK, N.A.

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

* US BANK NATIONAL ASSOCIATION

DATED: 05/11/2000

WITNESSED BY. BRENDA TRUMBETTI

3000 LEADENHALL ROAD
MT. LAUREL, NJ 08054

TATIANNA J. POSHAROW
ASSISTANT VICE-PRESIDENT

PREPARED BY: LARRY FOSLER

SUZIE DONOVAN ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON,

ON 05/11/2000, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED TATIANNA J.POSHAROW AND SUZIE DONOVAN PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE ORGANIZATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE ORGANIZATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH ORGANIZATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL IN THE STATE AND COUNTY AST AFORESAID.

NATINA WILLIAMS

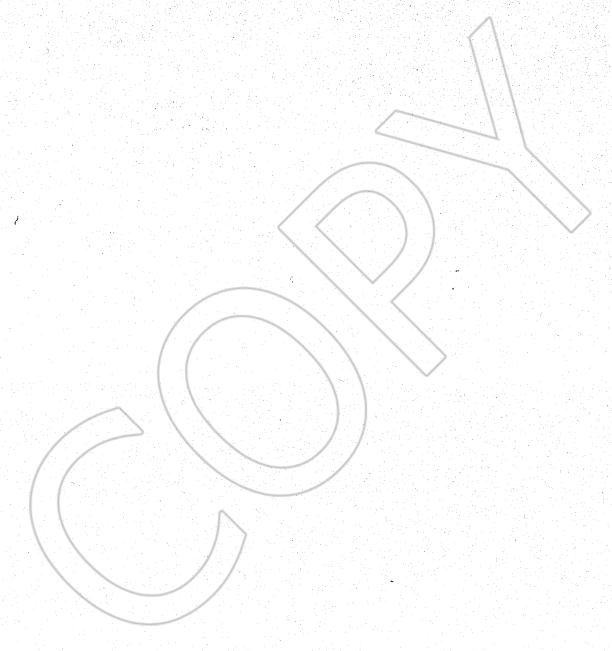
BY:

NOTARY PUBLIC OF NEW JERSEY

MY COMMISSION EXPIRES 12/22/2003

SEAL

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REQUESTED BY

Mofficial RECORDS OF

DOUGLAS CO., NEVADA

2000 JUN 29 PM 2: 56

LINDA SLATER
RECORDER

SEPAID KODEPUTY

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