

RECORD AND RETURN TO:  
US BANK NATIONAL ASSOCIATION  
3000 LEADENHALL ROAD  
P.O. BOX 5449  
MT. LAUREL NJ 08054  
SECURITY #:  
ID: 67-125067-RII

ASSIGNMENT OF DEED  
OF TRUST OR MORTGAGE

LOAN #: 0009512021  
NAME: ALAMILLO  
STATE OF: NV  
COUNTY OF: DOUGLAS

KNOW ALL MEN BY THESE PRESENTS, THAT US BANK NATIONAL ASSOCIATION, 3000 LEADENHALL ROAD, MT. LAUREL, NJ, 08054, AN ORGANIZATION EXISTING UNDER THE LAWS OF THE UNITED STATES FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

CENDANT MORTGAGE CORPORATION  
3000 LEADENHALL ROAD  
P.O. BOX 5449  
MT. LAUREL, NJ 08054

*tax id # 13-342-04*

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:  
NOTE AND DEED OF TRUST OR MORTGAGE DATED: 04/25/2000  
AMOUNT: 125,944.00

EXECUTED BY: ALFONSO ALAMILLO  
LETICIA ALAMILLO

CLERKS FILE OR INSTRUMENT NO: *0490961*  
BOOK: *0400*  
ADDRESS: 895 VALLEY CREST DR, CARSON CITY, NV 89705

RECORDED DATE: *4-28-00*  
VOLUME: \_\_\_\_\_  
PAGE: *5993*

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

\* FORMERLY DOING BUSINESS AS U.S. BANK, N.A.

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: 05/11/2000

\* US BANK NATIONAL ASSOCIATION  
3000 LEADENHALL ROAD  
MT. LAUREL, NJ 08054

WITNESSED BY: *Brenda Trumbetti*  
BRENDA TRUMBETTI

BY: *Tatiana J. Posharow*  
TATIANNA J. POSHAROW  
ASSISTANT VICE-PRESIDENT

PREPARED BY: *Larry Fosler*  
LARRY FOSLER

BY: *Suzie Donovan*  
SUZIE DONOVAN  
ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON,  
ON 05/11/2000, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY,  
PERSONALLY APPEARED TATIANNA J. POSHAROW AND SUZIE DONOVAN PERSONALLY KNOWN TO ME OR PROVED TO  
ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE  
ORGANIZATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE ORGANIZATION THEREIN NAMED,  
AND ACKNOWLEDGED TO ME THAT SUCH ORGANIZATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS  
BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL IN THE  
STATE AND COUNTY LAST AFORESAID.

*Natina Williams*  
\_\_\_\_\_  
NOTARY PUBLIC

NATINA WILLIAMS  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES 12/22/2003

sd

SEAL

0494940

BK0600PG5907

COPY

REQUESTED BY  
*Mortgage Services*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 JUN 29 PM 2:56

LINDA SLATER  
RECORDER

\$ 8<sup>00</sup> PAID KO DEPUTY

0494940

BK0600PG5908