

RECORDING REQUESTED BY:  
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

WEST RIDGE HOMES, INC.  
1528 HIGHWAY 395, STE. 215  
GARDNERVILLE, NV 89410

ESCROW NO. 000301063  
R.P.T.T. \$ 53.95  
A.P.N. # 1320-33-714-048  
Full Value

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That  
CHICHESTER ESTATES JOINT VENTURE CONSISTING OF: CSC NEVADA LIMITED  
LIABILITY, AND BOB F. SPENCE (A MARRIED MAN AS HIS SOLE AND  
SEPARATE PROPERTY) AN INDIVIDUAL  
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
WEST RIDGE HOMES, INC., A NEVADA CORPORATION

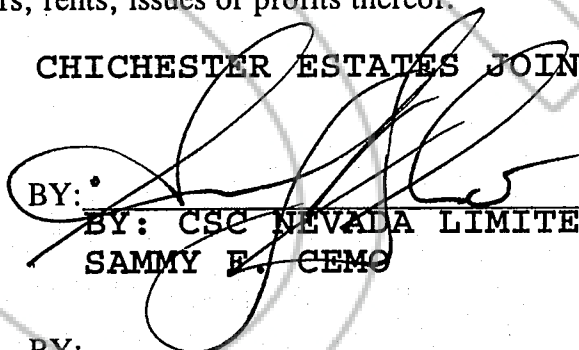
and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of DOUGLAS State of Nevada, bounded and described as follows:  
Lot 48, Block G, as set forth on FINAL SUBDIVISION MAP No. 1006-6  
for CHICHESTER ESTATES, PHASE 6, filed in the office of the County  
Recorder of Douglas County, Nevada and recorded February 16, 2000,  
in Book 0200, Page 2552, as Document No. 486411.

Assessors Parcel No. 1320-33-714-048

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 16, 2000

CHICHESTER ESTATES JOINT VENTURE

BY:   
BY: CSC NEVADA LIMITED LIABILITY  
SAMMY E. CEMO

BY: \_\_\_\_\_

STATE OF Nevada }  
  } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on \_\_\_\_\_,  
by, \_\_\_\_\_

Signature \_\_\_\_\_  
Notary Public

0494955  
BK0600PG5983

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

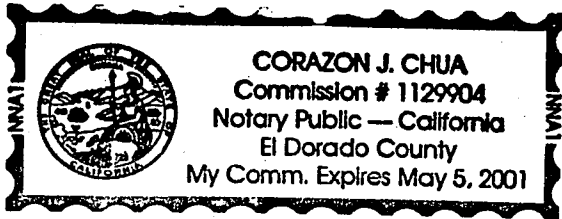
State of California

County of El Dorado } ss.

On May 18, 2000, before me, Corazon J. Chua Notary Public  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Sammy F. Cemo  
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Corazon J. Chua  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

**Description of Attached Document.**

Title or Type of Document: Lot 48, Bk 6, Ph 6 Grant, Bargain, Sale Deed

Document Date: 5/16/00 Number of Pages: 1

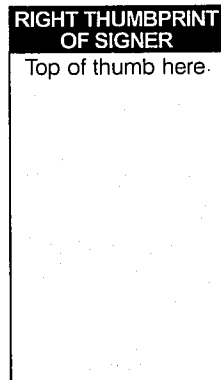
Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer**

Signer's Name: Sammy F. Cemo

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: CSC Nevada LLC



0494955  
BK0600PG5984

COPY

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 JUN 29 PM 3: 30

LINDA SLATER  
RECORDER

\$ 9.00 PAID ko DEPUTY

0494955

BK0600PG5985