RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

CHARLES G. NEFF, JR. P. O. BOX 11345 ZEPHYR COVE, NV 89448 ESCROW NO. 000200428
R.P.T.T. \$ 429.00
A.P.N. # VARTOUS 07-082-330
Full Value

07.082-360 07-082-450
07-063-190 Hrough 01-063-220
07-081-410 07-081-420

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That HOLLAND PACIFIC INVESTMENTS COMPANY, A CALIFORNIA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CHARLES G. NEFF, JR., A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 22, 2000

TIMOTHY HERRINGWAY

STATE OF MICHIGAN } ss

COUNTY OF OTTAWA

This instrument was acknowledged before me on June 22, 2000 by, Timothy Hemingway, President of Holland Hitch

Company_

SEAL

Signature

Joyce C. Tugation

Notary Public Joyce C. Terpstra My commission expires July 6, 2003

0495031 BK0600PG6199 Order No.: 000200428

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL NO. 1:

Lots 52A, 52D, and 56A, as shown on the map of LAKE VILLAGE UNIT NO. 2-D, filed in the Office of the County Recorder on June 5, 1972, as Document No. 59803, Official Records of Douglas County, State of Nevada.

Assessor's Parcel Nos. 07-082-330 07-082-360 07-082-450

PARCEL NO. 2:

Lots 63A, 63B, 63C, and 63D, as shown on the map of LAKE VILLAGE UNIT NO. 2-D, filed in the Office of the County Recorder on June 5, 1972, as Document No. 59803, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 07-063-190 07-063-200 07-063-210 07-063-220

PARCEL NO. 3:

Lots 28A and 28B, of LAKE VILLAGE, UNIT NO. 2C, as shown on the Official Map recorded in the office of the County Recorder of Douglas County, Nevada on March 10, 1972, in Book 97, Page 442, as Document No. 58124.

Assessors Parcel No. 07-081-410 07-081-420

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 JUN 30 AM 10: 44

LINDA SLATER RECORDER

\$ 2.00 PAID QUEPUTY

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