RECORDING REQUESTED BY: **STEWART TITLE COMPANY**WHEN RECORDED MAIL TO:

MAURA SIMONE ALBANO 17 HUDSON LANE ESSEX, CT 06426

Notary Public

ESCROW NO.	000300748	
A.P.N. # 21	-211-15	

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

		•	maividuai (or Corporatio	П		
NOTICE	IS HEREB	SY GIVEN:				\ \.	
1. Tha	at the interes	st or estate stated in p	aragraph 3 below i	n the real pro	perty hereinafter	described is ov	wned by the
following	:					\ \	
	NAME		STREET AND N	ſO.	CITY	ST	ATE
MAURA	SIMONE	ALBANO	17 HUDSON				6426,
		(If more than one ov	wner of the interest state	ed, the name and	l address of each mus	t be inserted.)	
						,	
2. Tha	at the full na	me and address of the	e owner of said into	erest or estate	, if there is only	one owner, and	d the full name
and addre	sses of all th	ne co-owners who ow	n said interest or e	state as joint	tenants, as tenants	s in common o	r otherwise, if
		e owner, are set forth	- 40"		1 1		
		of the title of said ov		7.0	of said owner and	co-owners is:	In Fee.
			1	***************************************	/ /		
	(If ot	her than fee, strike out "Ir	,Fee" and insert for ex	ample "purchase	under contract of pur	rchase" or "lessee	.")
4. Tha	t on the	29 day of	10 m 200	10	a work of im	provement on	the real proper
		was completed.	man, one.			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	me rear proper
5. Tha	nt the name of	of the original contract	ctor, if any, for suc	ch work of in	provement was	OWNER/COI	NTRACTOR
			, , , , , , , , , , , , , , , , , , ,	W 110111 01 W	.pro / 0.110111 // ub		
		(If no contractor for wo	rk of improvement as a	whole, insert "I	No Contractor.")	· · · · · · · · · · · · · · · · · · ·	
That th	e real prope	rty herein referred to	is situated in the (City of			
County of	DOUG	rty herein referred to LAS	State of N	Jevada and is	described as follo		
County of			, 51410 01 1	orden and 15	deserred as rone	W B.	
See Exhib	vit "A" atta	ched hereto and by 1	reference made a i	nart hereof f	or complete legal	description	
Dec Laine	A alla	ched hereto and by	crerence made a	part hereor i	or complete legal	description.	
Commonl	y known as:	1579 DOWNS	DRIVE, MIN	DEN, NV	89423		
	this note befor	1 1 1	•	<i>[]</i>			
400				/—/	Λ	\bigcap	
or by an age	ent.	nly one need sign, persona	iny	BY	\mathcal{M}	1). "0/ 0	0
The owner o	or agent who si	gns the notice itself must blow.		<u> </u>	MAURA SIMO	PE AT BANG	2
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			VERIFIC	TATION			
The under		41 Th.	N			4 4 4 C -	1.41
- N N	_	duly sworn, says: That	ne/sne/mey read me	foregoing none	ce and knows the co	ontents thereof a	and the same
is true of n	is/ner/meir o	wn knowledge.	-/		1	Λ.	Ω
OT A THE OT	NEVA) A	/		- 7 / a	1.	n/ 40
STATE OF	112112		/		Y / //// MAURA SIMO	NE ATBAN	
COLDIMA	on DOIT	GLAS	<i>f</i>	· •	HIORIT DELICI	ALL PALIDATA	
COUNTY	OF DOO	}					
m	The second second		Jun 27	, 2000			
3.63 T	ment was ack	mowledged before me o)n	, 2000 ,			
by, MAC	July Dilli			<u> </u>			
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	 		· · · · · · · · · · · · · · · · · · ·	·		Notary Public - S	
a. /	NILO	Mich				Appointment Recorded My Appointment Exp	in County of Douglas Doires Feb. 15, 2001
Signature_		N MUKIN	<u> </u>	1 1 24 24	97-0092-5	my raphanninant pyl	71100 1001 101 2001

0495106

BK0600PG6482

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000300748

Lot 15, as shown on the map of SIERRA VIEW SUBDIVISION, filed in the office of the County Recorder on April 18, 1960, under File No. 15897.

Assessors Parcel No. 21-211-15

REQUESTED BY STEWART TITLE of DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 JUN 30 AM 3: 23

LINDA SLATER RECORDER

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