

APN: 1220-21-610-121

FILED FOR RECORD AT REQUEST OF:
ACADEMY MORTGAGE CORPORATION, A UTAH CORPORATION
4055 SOUTH 700 EAST SUITE 200
SALT LAKE CITY, UT 84107

THIS SPACE PROVIDED FOR RECORDER'S USE

000301092

WHEN RECORDED RETURN TO:
ACADEMY MORTGAGE CORPORATION, A UTAH CORPORATION
4055 SOUTH 700 EAST, SUITE 200
SALT LAKE CITY, UT 84107
ATTN: FINAL DOCUMENTS

ASSIGNMENT OF DEED OF TRUST

For value received, the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to
NORTH AMERICAN MORTGAGE COMPANY
whose address is 1301 HUDSON LANE MONROE, LA 71201

all beneficial interest under that certain Deed of Trust, dated JUNE 22, 2000, executed by
DAVID W. THIESSEN AND PEGGY L. THIESSEN, HUSBAND AND WIFE

To STEWART TITLE OF DOUGLAS COUNTY
Trustee, and recorded on June 30, 2000, as Entry No. 495110, in Book 0600
at Page(s) 6510 of Official Records of DOUGLAS County,
State of NEVADA, describing land therein as:

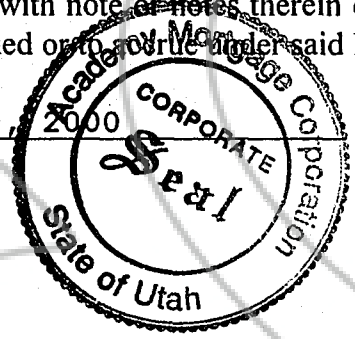
LOT 482, AS SHOWN ON THE OFFICIAL MAP OF GARDNERVILLE RANCHOS
UNIT NO. 6, FILED FOR RECORD ON MAY 29, 1973, IN THE OFFICE OF
THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AS DOCUMENT
NO. 66512, AND ON RECORD OF SURVEY RECORDED OCTOBER 1, 1982,
IN BOOK 1082, OF OFFICIAL RECORDS AT PAGE 006, AS DOCUMENT NO.
71399.

ASSESSORS PARCEL NO. 1220-21-610-121

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest,
and all rights accrued or to accrue under said Deed of Trust.

Dated JUNE 30, 2000

ACADEMY MORTGAGE CORPORATION, A UTAH CORPORATION



By Monique Potter
MONIQUE POTTER
Title: FUNDING OFFICER

STATE OF UTAH)
COUNTY OF SALT LAKE) ss.

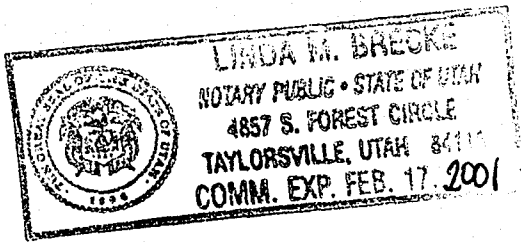
On JUNE 30, 2000, before me, the undersigned, a Notary Public in and for the State of
NV, duly commissioned and sworn, personally appeared
MONIQUE POTTER
to me known to be the FUNDING OFFICER
of ACADEMY MORTGAGE CORPORATION, A UTAH CORPORATION

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act
and deed of said corporation, for the uses and purposes therein mentioned, and an oath stated that S he are/is
authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Linda M. Brecke
Notary Public in and for the State of UTAH

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA



2000 JUN 30 AM 3:34

LINDA SLATER
RECORDER

\$ 7.00 PAID Ka DEPUTY

0495111
BK0600PG6518