RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. LIMICH P.O. 1495 GARDNERVILLE, NV 89410 ESCROW NO. 000800698

R.P.T.T. \$ 149.50

A.P.N. # 1220-04-513-031

Full Value

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That EUGENE C. DUNCKER AND JOSEPH W. DUNCKER, SUCCESSOR TRUSTEES OF THE EUGENE DUNCKER AND AMELIA DUNCKER DECLARATION OF TRUST DATED DECEMBER 12, 1991

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RANDY J. LEMICH, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

LOT 86, CARSON VALLEY ESTATES SUBDIVISION UNIT NO. 5, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON AUGUST 11, 1972, AS DOCUMENT NO. 61096. A.P.N. 1220-04-513-031

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 22, 2000

EUGENE C. DUNCKER

SUCCESSOR TRUSTEE

JOSEPH W. DUNCKER SUCCESSOR TRUSTEE

STATE OF CACIFORNIA }

SS

COUNTY OF LOS Angeles

This instrument was acknowledged before me on JUNE 23, 2000 by, EUGENE C. DUNCKER and WOSEPH W.

T-DUNGKER

Signature_

Notary Public



| state of Nevada) county of Douglas) | MARY H. KELSH Notary Public - State of Nevada Appointment Recorded in County of Douglas 98-49567-5 My Appointment Expires Nov. 5, 2002 |
|--|--|
| | Jule 30,2000, Successor Trustee. |
| $\overline{\overline{N}}$ | MMM Delsh otary Public) |
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| | REQUESTED BY STEWART TITLE of DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA 2000 JUN 30 AM 3: 47 |
| 0495117 BK0600PG6572 | LINDA SLATER RECORDER SOPAID BL DEPUTY |