

525A15

NOTICE OF RESCISSION OF NOTICE OF DEFAULT AND ELECTION TO SELL UNDER DEED OF TRUST

TRUST NO. 1024506-05 LOAN NO. 5300138 REF: DAVID RALPH EMGE

Whereas, the undersigned, as Trustee under that certain Deed of Trust hereinafter described, heretofore delivered to said Trustee; and Whereas, Notice was heretofore given by the undersigned, as such Trustee, of breach of the obligations for which said Deed of Trust is security and of election to cause to be sold the property therein described, which Notice was recorded on **May 26, 2000**

In **DOUGLAS** County **NEVADA**, as File **492884** in book **XX**, page **XX** of Official Records;

Now, Therefore, Notice is Hereby Given that the undersigned, as such Trustee, does hereby rescind, cancel and withdraw said Notice of Default and Election to Sell under Deed of Trust; it being understood, however, that this rescission shall not in any manner be construed as waiving or affecting any breach or default--past; present or future--under said Deed of Trust, or as impairing any right or remedy thereunder, but is, and shall be deemed to be, only an election; without prejudice, not to cause a sale to be made pursuant to said Notice, and shall in no way jeopardize, or impair any right, remedy or privilege secured to the Beneficiary and/or the Trustee, under said Deed of Trust, nor alter in any respect any of the terms, covenants, conditions or obligations thereof, and said Deed of Trust and all obligations secured thereby are hereby reinstated and shall be and remain in force and effect the same as is said Notice of Default had not been made and given. Said Deed of Trust above referred to was executed by **DAVID RALPH EMGE, AN UNMARRIED MAN**

Trustor,
CAL-WESTERN RECONVEYANCE CORPORATION, a California Corporation as duly appointed Trustee,

and recorded as instrument **0471501** on **June 30, 1999** in book **0699** page **6389** of official Records and covering the following described property in **DOUGLAS** county, **NEVADA**

LOT 20, IN BLOCK 2, AS SET FORTH ON THE RECORD OF SURVEY FOR CALVIN E. SWIFT TRUST REFLECTING A LOT LINE ADJUSTMENT OF LOT LINE COMMON TO LOTS 19 AND 20, IN BLOCK 2 OF C.E.S. SUBDIVISION FILED FOR RECORD MAY 2, 1984, BOOK 594, PAGE 314, DOCUMENT NO. 100377 MORE FULLY DESCRIBED IN EXHIBIT "A".

Dated **June 28, 2000**
CAL-WESTERN RECONVEYANCE CORPORATION

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO
JUN 28 2000

Signature/By: *Yvonne J. Wheeler*
Yvonne J. Wheeler. A.V.P.

SEAL

On _____ before me,
the undersigned, a Notary Public in and for said state personally appeared

Yvonne J. Wheeler. A.V.P.

Personally known to me (or proved on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Signature *Adriana Moreno*

Space Below This Line For Recorder's

Use _____
Recording Requested By
RECORDING REQUESTED BY
FIRST AMERICAN TITLE INSURANCE COMPANY
And When Recorded Mail To
NORTH AMERICAN MORTGAGE COMPANY
231 E AVENUE
ALBION NY 14411

0495170

BK 0700PG0152

T.S. # 1024506-05

The land referred to in this Guarantee is situated in the State of Nevada, County of Douglas, and is described as follows:

AP#1220-16-810-054

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 20, in Block 2, as set forth on the Record of Survey for Calvin E. Swift Trust reflecting a lot line adjustment of lot line common to Lots 19 and 20, in Block 2 of C.E.S. Subdivision, filed for record May 2, 1984, Book 594, Page 314, Document No. 100377, Official Records of Douglas County, State of Nevada, more fully described as follows:

BEGINNING at the Northwest corner of Lot 20 of C.E.S. Subdivision filed for record July 2, 1980, as Document No. 45876, and corrected by certificate of Amendment recorded August 13, 1982, in Book No. 882, Page 575, document No. 70146, Official Records of Douglas County, state of Nevada; thence South $89^{\circ}59'26''$ East, 157.20 feet; thence South $00^{\circ}11'05''$ East, 73.80 feet; thence North $89^{\circ}59'26''$ West, 157.20 feet; thence North $00^{\circ}11'05''$ West, 73.80 feet to the point of beginning.

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JUL -3 AM 11:12

LINDA SLATER
RECORDER

\$ 8.00 PAID Ka DEPUTY

0495170

BK0700PG0153