## APN 21-090-24 RPTT\$ 83.20 □ Full Value □ Full Value

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ROGER S. SWANSON and LYNNE C. SWANSON, husband and wife, and DAVID SWANSON and DAVID

SWANSON, GUARDIAN FOR KATHERINE B. SWANSON, A MINOR, AS THEIR INTEREST MAY APPEAR

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
NEAL SPROTT and DEBORAH K. SPROTT, husband and wife, as joint tenants
with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city Douglas, state of Nevada bounded and described as follows:

county of

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 53, in Block A, as shown on the map of WILDHORSE UNIT NO. 2, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 2, 1990, in Book 790, Page 025, as Document No. 229405.

A.P.N. 21-090-24

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

location of promo andron	
Dated: June 22, 2000	
STATE ON NEVADA	
COUNTY OF S.S	Light Januar
On personally	ROGER S. SWANSON
appeared before me, a Notary Public,	James Duanson
	LYNNE C. SWANSON
personally known of proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.	Javal 18
	DAVID SWANSON
Signature	A-101
	Wast 10fe
	DAVID SWANSON, GUARDIAN FOR KATHERINE B. SWANSON, A MINOR

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name Street Address NEAL SPROTT P.O. BOX 2365

**GARDNERVILLE, NEVADA 89410** 

City,Stat e Zip

Order No. 00083289-201-CAC\_

0495179 BK0700PG0169

030280.EDC6/22/00

STATE OF CALIFORNIA } } ss.	
COUNTY OF SACRAMENTO }	
On HINE 20 2000 before me I A RIAS	OUF7 a Notory Public personally sensored
一大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大	(NN C. SWANSON, personally known to me (or proved to
and the first control of the control	s) whose name(s) is/are subscribed to the within instrument and his/her/their authorized capacity(ies), and that by his/her/their upon behalf of which the person(s) acted, executed the
WITNESS my hand and official seal.	
	L. A. BLASQUEZ Comm. # 1148539
Signature lablasque	Sacramento County My Comm. Expires Aug. 22, 2001
	my Comm. Express Aug. 22, 2001
	REQUESTED BY
	WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA
	DUUGLAS CO., NEVADA
	2000 JUL -3 PM 12: 10

0495179 BK0700PG01**70**  LINDA SLATER
RECORDER

SPAID DEPUTY