RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

Grantee 736 Lariat Lane San Jose, CA 95132

ESCROV	v no.	00070	1020	
R.P.T.T.	<b>\$</b> 20	1.50		
A.P.N. #	13-	051-0	5	
	Ful	l Valı	ıe .	

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JACK L. RUPPERT, a single man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to TIMOTHY MORAN, a widower

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 27, 2000

L. HENDRICK 93-2710-5 NOTARY PUBLIC - NEVADA DOUGLAS COUNTY

Nevada STATE OF\_

COUNTY OF DOUGLAS

This instrument was acknowledged before me on by, JACK L. RUPPERT

SS.

Signature

0495191

BK0700PG0218

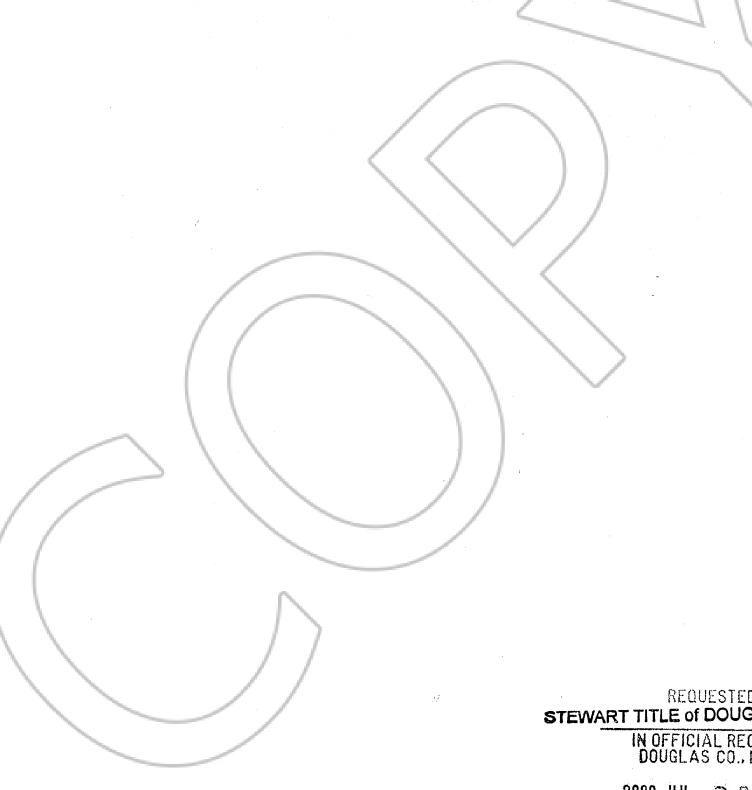
## EXHIBIT "A"

## **LEGAL DESCRIPTION**

ESCROW NO .: 000701020

The Southwest 1/4 of the Northeast 1/4 of the Southeast 1/4 of Section 1, Township 14, North, Range 19 East, M.D.B.&M. Parcel B of that filed Parcel Map for Jack W. Bay, et ux, recorded in Book 1077, page 962, as Document No. 14081.

Assessor's Parcel No. 13-051-06



0495191 BK0700PG0219

REQUESTED BY STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 JUL -3 PM 1: 34

LINDA SLATER RECORDER

S PAID BC DEPUTY