

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000300133

Lot 11, Block A, as set forth on FINAL SUBDIVISION MAP No. 1006-5 for CHICHESTER ESTATES, PHASE 5, filed in the office of the County Recorder of Douglas County, Nevada, and recorded April 9, 1999 in Book 499, Page 1900, as Document No. 465394.

Assessors Parcel No. 1320-33-813-004

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JUL -3 PM 1:38

LINDA SLATER
RECORDER

\$ 800 PAID BC DEPUTY

0495193

BK0700PG0223