000300133

## CORPORATION GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That WEST RIDGE HOMES, INC., A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DEAN GALVIN AND MARY GALVIN, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

WEST RIDGE HOMES, INC. DATE: A NEVADA CORPORATION STATE OF NEVADA BY: **}** ss. DOUGLAS **COUNTY OF** 6-26-00 On , personally appeared before me, PETER M. a Notary Public, BEEKHOF, JR. personally known or proved to me to be the person(s) whose name(s) is/are subscribed to the above instrument and who aekpowledged that she/he/they executed the instrument. WITNESS my hand and official seal. Signatute

M. OMOHUNDRO Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires March 15, 2002

BEEKHOF,

(This area above for official notarial seal)

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

JUNE 25, 2000

WHEN RECORDED MAIL TO: DEAN AND MARY GALVIN 1340 CHICHESTER DR. GARDNERVILLE, NV 89410

MAIL TAX STATEMENTS TO:

SAME

0495193 BK0700PG0222

## EXHIBIT "A"

## **LEGAL DESCRIPTION**

ESCROW NO.: 000300133

Lot 11, Block A, as set forth on FINAL SUBDIVISION MAP No. 1006-5 for CHICHESTER ESTATES, PHASE 5, filed in the office of the County Recorder of Douglas County, Nevada, and recorded April 9, 1999 in Book 499, Page 1900, as Document No. 465394.

Assessors Parcel No. 1320-33-813-004



REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2000 JUL -3 PM 1: 38

LINDA SLATER RECORDER

\$ PAID BC DEPUTY

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