

GRANT, BARGAIN AND SALE DEED

APN portion of 35-380-14  
RPTT \$94.25

Full Value  
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
DAVID H. BOWERS, TRUSTEE OF THE DAVID H. BOWERS REVOCABLE TRUST DATED MARCH 7, 1997

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
ALBERT PAUL FERRARI II and ~~KIMBERLY~~ FERRARI, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT  
OF SURVIVORSHIP  
KIMBERLY

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city county of  
Douglas, state of Nevada bounded and described as follows:  
All that real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1 as set forth on Parcel Map LDA 98-071 for David H. Bowers Revocable Trust, filed for record in the office of the County Recorder of  
Douglas County, Nevada on May 11, 2000, in Book 0500, Page 2495 as Document No. 491773.

ASSESSOR'S PARCEL NO. a portion of 35-380-14

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,  
issues or profits thereof.

Dated: June 21, 2000

STATE OF ~~NEVADA~~ ARIZONA

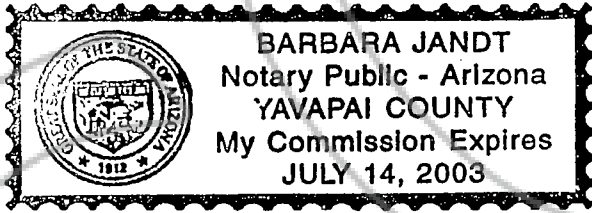
COUNTY OF YAVAPAI

} s.s. *David H. Bowers, Trustee*  
DAVID H. BOWERS TRUSTEE

On JUNE 23, 2000 personally  
appeared before me, a Notary Public,

DAVID H. BOWERS, as Trustee of the  
DAVID H. BOWERS REVOCABLE TRUST DATED MARCH 7, 1997  
personally known or proved to me to be the person whose name is  
subscribed to the above instrument who acknowledged that he  
executed the instrument.

Signature *Barbara Jandt*



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name ALBERT PAUL FERRARI II  
Street Address 6543 ALTAMONT CREEK DRIVE  
LIVERMORE, CA 94550  
City, State  
Zip

Order No. 00083224-201-CAC

REQUESTED BY  
WESTERN TITLE COMPANY, INC.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 JUL -6 PM 3:44

LINDA SLATER  
RECORDER

\$ 7<sup>00</sup> PAID *Bh* DEPUTY

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BK0700PG0618