

NEVADA

COUNTY OF DOUGLAS
POOL NO. 500936
LOAN NO. 2006089987 (7119675) [1672722619 FIMA]
PARCEL NO. 40-030-030

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. ATTN: KARLEEN PARKER Idaho Falls, ID 83401

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607 hereby grants, assigns, and transfers to BANK OF AMERICA, NA

located at 475 CROSSPOINT PARKWAY, GETZVILLE, NY 14068-9000 all beneficial interest under that certain Deed of Trust dated APRIL 12, 1999 executed by CHRISTOPHER G. WARREN, AN UNMARRIED MAN

Trustor, to C.C.M.C. CO.

Trustee, and recorded as Instrument No. 0469339 on JUNE 1, 1999, in book 0699, page 0213, of Official Records in the County Recorder's office of DOUGLAS County, Nevada, describing land therein as:

AS DESCRIBED ON SAID DEED OF TRUST REFERRED TO HEREIN.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: MAY 26, 2000, But effective FEBRUARY 1, 2000.

FIRST UNION MORTGAGE CORPORATION

By JOAN COOK VICE PRESIDENT

By DIANA ANDERSON SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

Assignment-Interv.-Recorded

On MAY 26, 2000, before me, the undersigned, personally appeared JOAN COOK known to me to be the person who executed the within instrument as the VICE PRESIDENT and DIANA ANDERSON known to me to be the person who executed the within instrument as the SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

RUANA RANSOM NOTARY PUBLIC STATE OF IDAHO

RUANA RANSOM (COMMISSION EXP. 02-13-03) NOTARY PUBLIC

THIS SPACE PROVIDED FOR RECORDER'S USE

RECORDING REQUESTED BY: FIRST UNION MORTGAGE CORPORATION 1100 CORPORATE CENTER DRIVE RALEIGH, NC 27607

REQUESTED BY Security Connections IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

Loan No.

2000 JUL -6 PM 4: 06

C=S.735.0001 P=S.020.093

J=FM834.S.03754

0495328

LINDA SLATER RECORDER

(NMRI.NV)

BK0700PG0638

\$7.00 PAID DEPUTY