

**RECORDING REQUESTED BY:**

North American Deed Company  
2700 E. Sunset Rd, Suite 20  
Las Vegas, NV 89120-3519  
PH: 888-715-6400

**AFTER RECORDING MAIL TO:**

Joseph and Patti Sherwin  
584 Lucerne Way  
South Lake Tahoe, CA 96150

**MAIL TAX STATEMENT TO:**

Joseph and Patti Sherwin  
584 Lucerne Way  
South Lake Tahoe, CA 96150

**RPTT:** \$\$0- Exempt 8

**APN:** 40-340-02

Exempt (8): A transfer of title to or from a trust, if the transfer is made without consideration.

**GRANT, BARGAIN, SALE DEED**  
TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT,

**Joseph Sherwin, a married man, who acquired title as Joseph Sherwin, an unmarried man**

For no consideration, do(es) hereby Grant, Bargain, Sell and Convey unto:

**Joseph Sherwin and Patti A. Reo-Sherwin, Trustees, or their successors in trust, under the "GRAY EAGLE LIVING TRUST", dated June 19, 2000, and any amendments thereto, as described on that Certificate of Trust attached hereto as Exhibit "A", to have and to hold as Community Property of**  
**Joseph Sherwin and Patti A. Reo-Sherwin**

ALL that real property situated in the County of **Douglas**, State of **Nevada**, more particularly described in Exhibit "B", attached hereto

- Subject To:
1. Taxes for the Current fiscal year, paid current
  2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

WITNESS my/our hand(s), this 19 day of June, 2000.

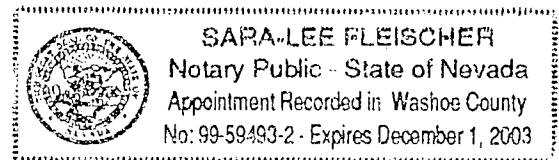
Joseph Sherwin  
Joseph Sherwin

STATE OF CALIFORNIA }  
  }ss:  
COUNTY OF EL DORADO }

NOTARY STAMP/SEAL

This instrument was acknowledged before me, this  
19 day of June, 2000,  
by **Joseph Sherwin**.

Sara L. Fleischer  
Notary Public  
My Commission Expires: \_\_\_\_\_



0495427

BK0700PG0952

# Certificate of Trust

The undersigned Trustors and Trustees hereby certify the following:

1. This Certificate of Trust refers to the GRAY EAGLE LIVING TRUST, dated June 19, 2000 under a revocable trust agreement executed on June 19, 2000 by JOSEPH SHERWIN and PATTIA. REO-SHERWIN as Trustors.
2. The address of the Trustors is 584 Lucerne Way, So. Lake Tahoe, California 96150.
3. The initial Trustees of the Trust are:  
  
JOSEPH SHERWIN  
PATTI A. REO-SHERWIN
4. The present Trustees are:  
  
JOSEPH SHERWIN  
PATTI A. REO-SHERWIN
5. Unless otherwise provided in our Trust Agreement, when either one or both of us are serving as Trustee under our Trust, that one or either of us may conduct business and act on behalf of our Trust without the consent of any other Trustees.
6. Our Trustees under our Trust Agreement are authorized to acquire, sell, convey, encumber, lease, borrow, manage and otherwise deal with interests in real and personal property in our Trust name. All powers of our Trustees are fully set forth in Article Fourteen of our Trust Agreement.
7. Our Trust has not been revoked and there have been no amendments limiting the powers of our Trustees over trust property.
8. No person or entity paying money to or delivering property to our Trustee shall be required to see to its application. All persons relying on this document regarding our Trustee(s) and their powers over trust property shall be held harmless for any resulting loss or liability from such reliance. A copy of this Certificate of Trust shall be just as valid as the original.

The undersigned certify that the statements in this Certificate of Trust are true and correct and that it was executed in the County of Washoe, Nevada on June 19, 2000.

**EXHIBIT A**

0495427

BK0700PG0953

Trustors:

Joseph Sherwin  
JOSEPH SHERWIN

Patti A Reo-Sherwin  
PATTI A. REO-SHERWIN

Trustees:

Joseph Sherwin  
JOSEPH SHERWIN

Patti A Reo-Sherwin  
PATTI A. REO-SHERWIN

STATE OF NEVADA )

COUNTY OF WASHOE )

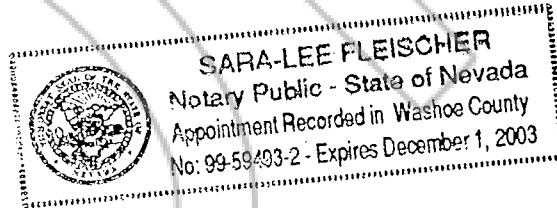
SS

This instrument was acknowledged before me on June 19, 2000 by JOSEPH SHERWIN and PATTI A. REO-SHERWIN, Trustors and Trustees.

Sara-Lee Fleischer  
Notary Public

My Commission Expires: \_\_\_\_\_

Prepared by:  
Richard P. Schulz  
Anderson & Dorn, Ltd.  
294 East Moana Lane, Suite B-27  
Reno, NV 89502-4634  
(775) 823-9455 FAX (775) 823-9456



0495427  
BK0700PG0954

**EXHIBIT "B"**  
**LEGAL DESCRIPTION**

Unit B, as set forth on the Condominium Map of Lot 145, Tahoe Village Unit No. 1, amended map filed for record November 24, 1981 as Document No. 62710 Official Records of Douglas County, State of Nevada.

Together with an undivided  $\frac{1}{4}$  interest in and to those portions designated as Common Areas as set forth on the Condominium Map of Lot 145, Tahoe Village Unit No. 1, Amended Map, filed for record November 24, 1981 as Document 62710, Official Records of Douglas County, Nevada.

Said parcel being a resubdivision of Lot 145, Tahoe Village Unit No. 1, an Amended Map of Alpine Village Unit No. 1, filed in the Office of the County Recorder of Douglas County, State of Nevada, on December 7, 1971, Document No. 55769.

*COPIED*

REQUESTED BY  
*N-American Ins Co*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 JUL -7 PM 1:58

LINDA SLATER  
RECORDER

*SL* PAID *BC* DEPUTY

0495427  
BK0700PG0955