

**BASIS of BEARING**

THE BASIS OF BEARING OF THIS RECORD OF SURVEY IS THE WESTERLY LINE OF THE NW 1/4 OF SECTION 4 WHICH IS ALSO THE EASTERLY BOUNDARY LINE OF PARCEL A AND WHICH BEARS N 00°42'40" E AS SHOWN ON THE PLOT OF THE DEPENDENT RESURVEY AND SURVEY, TOWNSHIP 11 NORTH, RANGE 21 EAST, OF THE MOUNT DIABLO MERIDIAN, NEVADA, ACCEPTED ON FEBRUARY 10, 1992, AND ON FILE IN THE OFFICE OF THE BUREAU OF LAND MANAGEMENT, RENO, NEVADA.

LINE	BEARING	LENGTH
1	N34°38'16"E	16.30
2	N55°20'03"W	42.17
3	N55°20'03"W	42.18
4	N55°20'03"W	42.18
5	S88°26'33"E	140.55
6	S88°26'33"E	1.29

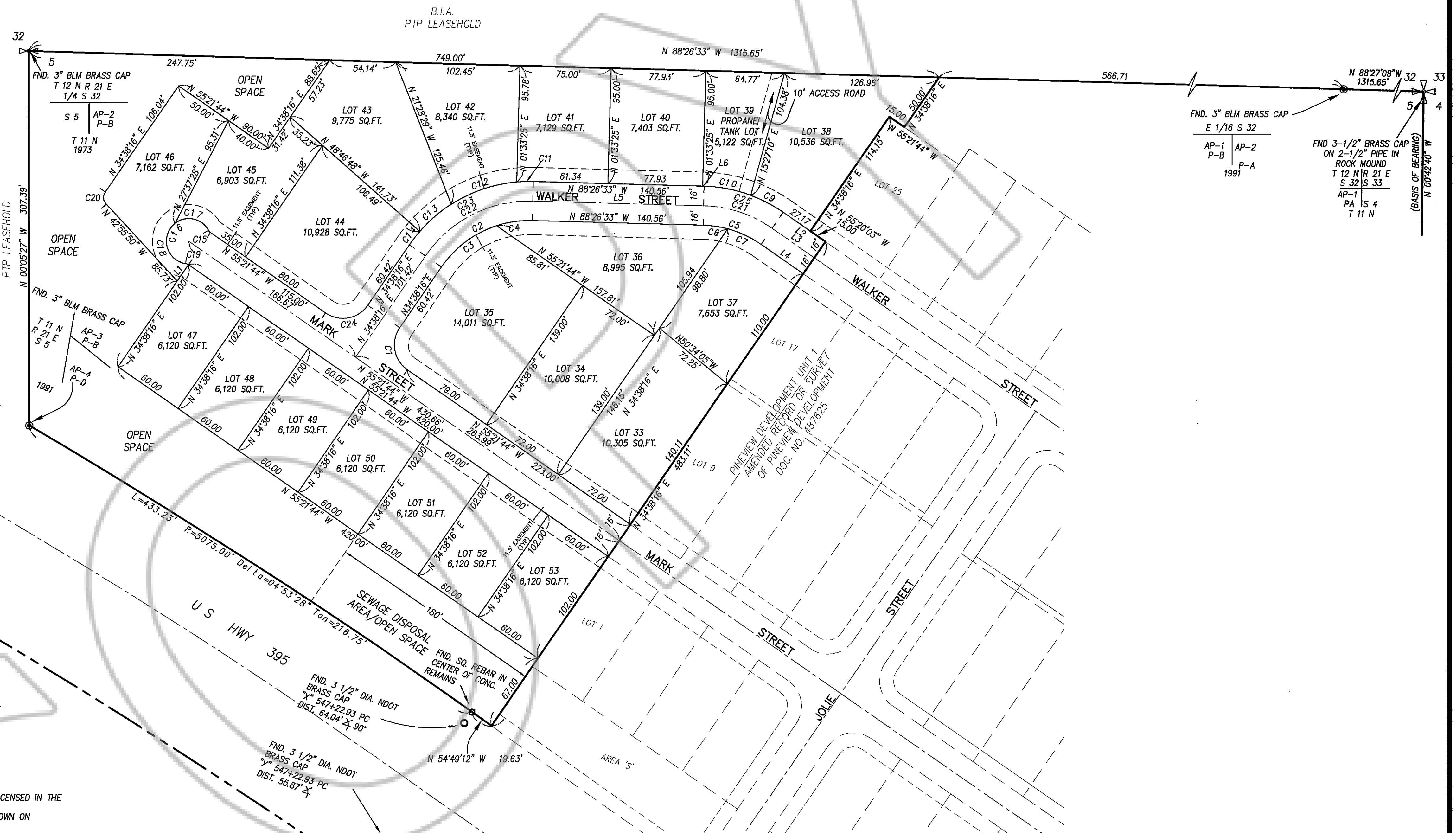
CURVE	DELTA	RADIUS	LENGTH	TANGENT
1	90°00'00"	25.00	39.27	25.00
2	56°55'09"	88.00	87.42	47.70
3	37°30'35"	88.00	57.61	29.88
4	19°24'34"	88.00	29.81	15.05
5	33°06'30"	88.00	50.85	26.16
6	13°18'22"	88.00	20.44	10.26
7	19°48'08"	88.00	30.41	15.36
9	14°26'04"	120.00	30.23	15.20
10	18°40'27"	120.00	39.11	19.73
11	06°32'08"	120.00	13.69	6.85
12	27°24'57"	120.00	57.42	29.27
13	16°23'08"	120.00	34.32	17.28
14	06°34'56"	120.00	13.79	6.90
15	26°23'05"	5.50	2.53	1.29
16	232°46'07"	18.50	75.16	37.29
17	99°25'07"	18.50	32.10	21.82
18	133°21'01"	18.50	43.06	42.91
19	26°23'02"	5.50	2.53	1.29
20	77°34'06"	8.00	10.83	6.43
21	33°06'30"	104.00	60.10	30.91
22	56°55'09"	104.00	103.32	56.37
23	56°55'09"	120.00	119.21	65.04
24	90°00'00"	25.00	39.27	25.00
25	33°06'31"	120.00	69.34	35.67

**REFERENCE DOCUMENTS**

- A. THE DEPENDENT RESURVEY AND SURVEY, TOWNSHIP 11 NORTH, RANGE 21 EAST, OF THE MOUNT DIABLO MERIDIAN, NEVADA, ACCEPTED ON FEBRUARY 10, 1992, AND ON FILE IN THE OFFICE OF THE BUREAU OF LAND MANAGEMENT, RENO, NEVADA.
- B. RECORD OF SURVEY 5-11-21 AS RECORDED IN THE OFFICE OF THE COUNTY RECORDER, DOUGLAS COUNTY, NEVADA, ON 3-4-93 AS DOCUMENT NO. 301177.
- C. RECORD OF SURVEY FOR PINEVIEW DEVELOPMENT UNIT 1, RECORDED OCTOBER 13, 1997, BK. 1097, PG. 2348, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, DOCUMENT NO. 423881

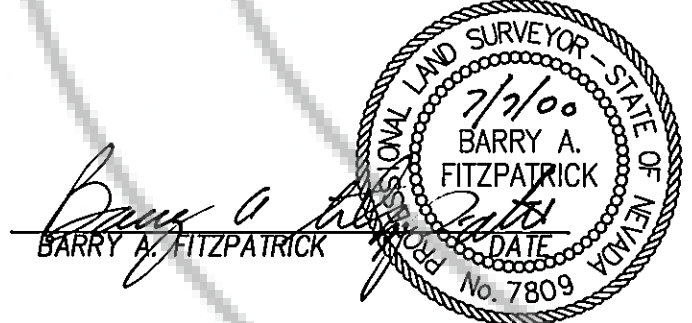
**LEGEND**

- FOUND NDOT MONUMENT AS NOTED
- FOUND BLM BRASS CAP MONUMENT, AS NOTED
- ⊠ FOUND 1/4 CORNER, AS NOTED
- ⊗ FOUND SECTION CORNER, AS NOTED
- DIMENSION POINT, NOTHING FOUND OR SET



**SURVEYOR'S CERTIFICATE**

- I, BARRY A. FITZPATRICK, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
- 1) I HAVE PERFORMED A FIELD SURVEY OF THE PROPERTY SHOWN ON THIS PLAT.
  - 2) THIS SURVEY WAS CONDUCTED AT THE INSTANCE OF PTP, INC.
  - 3) THE LANDS SURVEYED LIE WITHIN SECTION 5, TOWNSHIP 11 NORTH, RANGE 21 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON JANUARY 28, 2000.
  - 4) MONUMENTS WERE FOUND OR SET AS INDICATED IN THE LEGEND AT THE LOCATIONS SHOWN.
  - 5) THIS MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF N.R.S. 278.010 TO 278.630, INCLUSIVE, OR WITH PROVISIONS OF N.R.S. 625 AND ALL LOCAL ORDINANCES; NO NEW PARCELS ARE CREATED WITH THE FILING OF THIS MAP.



**NOTE:**  
THIS IS A RECORD OF SURVEY TO SHOW THE BOUNDARIES OF LEASE PARCELS ON LAND UNDER THE JURISDICTION OF THE BUREAU OF INDIAN AFFAIRS AND THEREFORE IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH 278.472.

<b>RECORD OF SURVEY</b> OF <b>PINEVIEW DEVELOPMENT UNIT 2</b> FOR <b>PTP, INC.</b> LOCATED WITHIN A PORTION OF THE NE 1/4 OF SECTION 5, T. 11 N., R. 21 E., M.D.M., DOUGLAS COUNTY, NEVADA		FILED FOR RECORD THIS <u>7th</u> DAY OF <u>July</u> , 2000, AT <u>3:07 P.M.</u> , IN BOOK <u>495</u> OF OFFICIAL RECORDS, AT PAGE <u>272</u> , DOCUMENT NO. <u>495433</u> RECORDED AT THE REQUEST OF <u>PTP, INC.</u>
<b>LUMOS AND ASSOCIATES</b> CIVIL ENGINEERS SURVEYORS MATERIALS TESTING 800 E. COLLEGE PARKWAY CARSON CITY, NEVADA (702) 883-7077	DATE: JULY 7, 2000 JOB NO.: 3966.000 SHEET 1 OF 1	<i>Linda Slaw</i> DOUGLAS COUNTY RECORDER