

9 Portion of APN 07-130-19

R.P.T.T. \$ 0

QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this 30th day of June, 2000,
by first party, David John MacKenzie
whose post office address is PO Box 4239, San Clemente,
California 92674

to second party, James and Susan Grenz
whose post office address is 1300 Loka Lane, Greenwood, CA 95635
AUBURN, California 95603

*GRENZ James
STEWART*

*James
Susan*

[Signature]

WITNESSETH, That the said first party, for good
consideration and for the sum of One Hundred Dollars (\$100.00)
paid by the said second party, the receipt whereof is hereby
acknowledged, does hereby remise, release and quitclaim unto the
said second party forever, all the right, title, interest and
claim which the said first party has in and to the following
described parcel of land, and improvements and appurtenances
thereto in the County of Douglas, State of Nevada to wit:
See Attachment "A" attached Hereto and made a Part Hereof

IN WITNESS WHEREOF, The said first party has signed and
sealed these presents the day and year first above written.
Signed, sealed and delivered in presence of:

Signature of Witness

[Signature]

Signature of First Party

Print name of Witness

David John MacKenzie

Print name of First Party

Signature of Witness

Signature of First Party

Print name of Witness

Print name of First Party

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Orange

On June 30, 2000 before me, Susan Pla, Notary Public,
Date Name and Title of Officer

personally appeared ***David John Mackenzie***,
Name of Signer

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Susan Pla

OPTIONAL

Description of Attached Document

Title or Type of Document: Quitclaim Deed

Document Date: June 30, 2000 #of Pages 1

Signer(s) Other Than Named Above: None

SEAL

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EXHIBIT "A"

LEGAL DESCRIPTION
(Kingsbury Crossing)

AN UNDIVIDED ONE-THREE THOUSAND TWO HUNDRED AND THIRTEENTH (1/3213) INTEREST AS A TENANT-IN-COMMON IN THE FOLLOWING DESCRIBED REAL PROPERTY (THE REAL PROPERTY):

A PORTION OF THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 18 EAST, MDB & M, DESCRIBED AS FOLLOWS: PARCEL 3, AS SHOWN ON THAT AMENDED PARCEL MAP FOR JOHN E. MICHELSEN AND WALTER COX, RECORDED FEBRUARY 3, 1981, IN BOOK 281, OF OFFICIAL RECORDS AT PAGE 172, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 53178, SAID MAP BEING AN AMENDED MAP OF PARCELS 3 AND 4 AS SHOWN ON THAT CERTAIN MAP FOR JOHN E. MICHELSON AND WALTER COX, RECORDED FEBRUARY 10, 1978, IN BOOK 278, OF OFFICIAL RECORDS AT PAGE 591, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 17578.

EXCEPTING FROM THE REAL PROPERTY THE EXCLUSIVE RIGHT TO USE AND OCCUPY ALL OF THE DWELLING UNITS AS DEFINED IN THE 'DECLARATION OF TIMESHARE USE' AND SUBSEQUENT AMENDMENTS THERETO AS HEREINAFTER REFERRED TO.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, ITS SUCCESSORS AND ASSIGNS, ALL THOSE CERTAIN EASEMENTS REFERRED TO IN PARAGRAPH 2.5, 2.6 AND 2.7 OF SAID DECLARATION OF TIMESHARE USE AND AMENDMENTS THERETO TOGETHER WITH THE RIGHT TO GRANT SAID EASEMENTS TO OTHERS.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AN OCCUPY A "UNIT" AS DEFINED IN THE DECLARATION OF TIMESHARE USE RECORDED FEBRUARY 16, 1983 IN BOOK 283, AT PAGE 1341 AS DOCUMENT NO. 76233 OF OFFICIAL RECORDS OF THE COUNTY OF DOUGLAS, STATE OF NEVADA AND AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED APRIL 20, 1983 IN BOOK 483 AT PAGE 1021, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 78917, AND SECOND AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED JULY 20, 1983 IN BOOK 783 OF OFFICIAL RECORDS AT PAGE 1688 DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 84425 AND THIRD AMENDMENT TO DECLARATION OF TIMESHARE USE RECORDED OCTOBER 14, 1983 IN BOOK 1083 AT PAGE 2572, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 89535, (DECLARATION), DURING A "USE PERIOD", WITHIN THE LOW SEASON WITHIN THE "OWNER'S USE YEAR", AS DEFINED IN THE DECLARATION, TOGETHER WITH A NONEXCLUSIVE RIGHT TO USE THE COMMON AREAS AS DEFINED IN THE DECLARATION

SUBJECT TO ALL COVENANTS, CONDITIONS, RESTRICTIONS, LIMITATIONS, EASEMENTS, AND RIGHT-OF-WAY OF RECORD

INTERVAL NO: 4703-1012

A portion of

APN: 07-130-19

REQUESTED BY

James Green

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JUL -7 PM 3: 50

LINDA SLATER
RECORDER

\$ 9⁰⁰ PAID *Bk* DEPUTY

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