

Order No. 488020

Escrow No. _____

WHEN RECORDED, MAIL TO:

GREATER NEVADA CREDIT UNION
451 EAGLE STATION LANE
CARSON CITY, NV 89701

R.P.T.T. \$ 5

1420-28-701-010

APN: ~~21-051-290~~

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
WARREN J BOTTINO II, A MARRIED MAN AS HIS SOLE AND SEPERATE PROPERTY

do(es) hereby GRANT, BARGAIN and SELL to WARREN J BOTTINO II, AND
GERALDINE BOTTINO, HUSBAND AND WIFE AS JOINT TENANTS

the real property situate in the County of DOUGLAS, State of
Nevada, described as follows: THE LAND REFERED TO HEREIN IS SITUATED IN THE STATE
OF NEVADA, COUNTY OF DOUGLAS, DESCRIBED AS FOLLOWS:
THAT PORTION OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 14 NORTH, RANGE 20 EAST,
M.D.B.&M., MORE PARTICULARLY DESRCIBED AS FOLLOWS:
PARCEL C-1 OF PARCEL MAP NO. 13 FOR D.N.S. VENTURES, FILED FOR RECORD IN THE OFFICE OF
THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON FEBRUARY 5, 1995, IN BOOK 295,
PAGE 156, AS DOCUMENT NO. 355415

ASSESSOR'S PARCEL NO.: ~~21-051-29~~

**THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION
AND WITHOUT LIABILITY FOR THE CONSIDERATION
THEREFORE OR AS TO THE VALIDITY OR SUFFICIENCY
OF SAID INSTRUMENT OR FOR THE EFFECT OF SUCH
RECORDING ON THE TITLE OF THE PROPERTY INVOLVED.**

TOGETHER with all tenements, hereditaments and appurtenances, including
easements and water rights, if any, thereto belonging or appertaining,
and any reversions, remainders, rents, issues or profits thereof.

Dated 7-3-00

Warren J. Bottino II
WARREN J. BOTTINO II
Geraldine Bottino
GERALDINE BOTTINO

STATE OF NEVADA)
County of DOUGLAS) : ss.

On July 3, 2000 personally
appeared before me, a Notary Public,
WARREN J BOTTINO II
GERALDINE BOTTINO

JANICE MOSLEY
Notary Public, State of Nevada
Appointment No. 99-50305-5
My Appt. Expires Dec. 17, 2002

who acknowledged that they executed
the above instrument.

Janice Mosley
Notary Public

0495449
BK0700PG1041

COPY

REQUESTED BY
MARQUIS TITLE & ESCROW, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JUL 10 AM 10: 01

LINDA SLATER
RECORDER

\$ 8.00 PAID [Signature] DEPUTY

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