GRANT, BARGAIN AND SALE DEED
RPTT\$ 45 14 Literat 22.75 APN: 23-480-23 1220-16-101-012. NEW - 1220-02-001-017
APN: 23-480-23 1220-16-101-012 New - 1220-02-001-017
THIS INDENTURE WITNESSETH: That
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RUSSELL C. Simms and
LISA Mi Simms, husband and wife as Joint Tenants
doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to LILLIAN Marie Gipson a widow
as sole and separate property and Lisa m. Simms as Joint Tenant
and to the heirs and assigns of such Grantee forever, all the following real property situated in the city — county of Douglas, state of Nevada bounded and described as follows: Being a portion of the Northeast 1/4 of the Northeast 1/4 of Section 2.77 Township 12 North, Range 20 East, further described as follows:
Parcel 18A-2D as set forth on Parcel Map No. 3 for Tedsen/Anker, a redivision of Parcel .8A-2 of the TEDSEN/ANKER Parcel Map No. 2, Document No. 304722, filed for record in the office of the County Recorder, State of Nevada on December 14, 1993, in Book 1293, Page 2964, as Document No. 324974.
SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS NOW OF RECORD UNDER DOCUMENT NO. 324981, OF OFFICIAL RECORDS. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.
TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.
Dated:
STATE OF NEVADA State of Nevada
COUNTY OF Jouglas Aussill Summer
This instrument was acknowledged before me on RUSSETT Simms
JULY 1, 2000.
Hat Rae Wallace Lisa to Simms
PAT RAE WALLACE Notary Public, State of Nevada Appointment No. 98-49035-5
My Appt. Expires Oct. 15, 2002
(This area for official notarial seal) SPACE BELOW THIS LINE FOR RECORDER'S USE
WHEN RECORDED MAIL TO
Name Lillian M. Gipson Street Address City, Stat Gardnerville NV
City, Stat Gardnerville NV Zip Order No. Squild

REQUESTED BY
William Gipson
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

2000 JUL 10 AM 11: 26

0495497 BK0700PG1142 LINDA SLATER
RECORDER

PAID & DEPUTY

026235.EDC4/27/00