WALLIS'W. LIM 1001 SHRADER STREET SAN FRAN, CA 94117

RECORDING REQUESTED BY:

ATLAS H. ARAKAWA

MAIL DEED AND TAX STMTS TO:

ATLAS H. ARAKAWA 5 Wavecrest Drive Daly City, Ca 94015

-----SPACE ABOVE THIS LINE FOR RECORDER'S USE----

GRANT DEED

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ NONE (Transfer to grantor revocable trust)

- () computed on full value of property conveyed, or
- () computed on full value less value of liens and encumbrances remaining at time of sale.
- () Unincorporated area: () City of
- (X) Realty not sold

FOR NO CONSIDERATION, ATLAS H. ARAKAWA and JANET E. ARAKAWA, husband and wife as Joint Tenants,

hereby GRANT(S) to ATLAS H. ARAKAWA and JANET E. ARAKAWA, as Trustees of the ATLAS AND JANET ARAKAWA 1999 FAMILY TRUST (created by a Declaration of Trust dated August 25, 1999),

the following described real property in Douglas County, State of Nevada:

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 48 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of the Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge

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Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-48

TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

Dated: June 2, 2000

ATLAS H. ARAKAWA

JANET E. ARAKAWA

MICHELLE LAU LIM
Commission # 1233836
Notary Public - California
San Francisco County
My Comm. Expires Sep 10, 2003

ACKNOWLEDGMENT

STATE OF CALIFORNIA)

COUNTY OF SAN FRANCISCO)

On June 2, 2000, before me, the undersigned, a Notary and for said State, personally Public in appeared ATLAS H. ARAKAWA and JANET E. ARAKAWA, personally known to proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within and acknowledged to me that he/she/they instrument executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Michelle Lau Lim, Notary Public

MICHELLE LAU LIM
Commission # 1233836
Notary Public - California
San Francisco County
My Comm. Expires Sep 10, 2003

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