

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. & MRS. BRINDOS
100 OGIER AVENUE
MORGAN HILL, CA 95037

R.P.T.T. \$ -0- #8
A.P.N. # 19-310-190

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

RAYMOND BRINDOS AND JEANETTE BRINDOS, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RAYMOND R. BRINDOS, AS TRUSTEE OF THE RAYMOND R. BRINDOS REVOCABLE TRUST, DATED JANUARY 30, 1996, AS TO AN UNDIVIDED 50% INTEREST AND JEANETTE L. BRINDOS, AS TRUSTEE OF THE JEANETTE L. PETERSON REVOCABLE TRUST, DATED JANUARY 30, 1996, AS TO AN UNDIVIDED 50% INTEREST

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: JUNE 22, 2000

Raymond Brindos
RAYMOND BRINDOS

Jeanette Brindos
JEANETTE BRINDOS



STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on _____,
by, RAYMOND BRINDOS AND JEANETTE BRINDOS

Signature Suzanne Cheechov
Notary Public

0495538
BK0700PG1267

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Being a portion of Section 26, Township 12 North, Range 19 East, M.D.B.&M., further described as follows:

PARCEL 1:

Parcel 2D as set forth on that certain Parcel Map for Matthew C. and Joyce S. Benson, filed for record in the Office of the County Recorder on November 4, 1988, Book 1188, Page 651, Document No. 190040, Official Records of Douglas County, Nevada.

APN 19-310-19

PARCEL 2:

An easement for ingress and egress over Parcels 2A, and 2B as set forth on that certain Parcel Map for Matthew C. and Joyce S. Benson, filed for record in the Office of the County Recorder of Douglas County on November 4, 1988, in Book 1188, Page 651, as Document No. 190040.

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JUL 11 AM 10:18

LINDA SLATER
RECORDER

\$8⁰⁰ PAID *KJ* DEPUTY

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