

APN 1220-24-201-040

Order No. Escrow No. 2000–29048–GB Loan No.

WHEN RECORDED MAIL TO:

Susan L. Strickland 1879 Colt Lane

Gardnerville, Nev. 89410

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTICE OF COMPLETION

NOTIC	E IS HEREBY GIVEN THAT:
1.	The undersigned is OWNER or agent of the OWNER of the interest or estate stated below in the property
	hereinafter described. The FULL NAME of the OWNER is Susan L. Strickland
2.	THE FOLL INVITED THE CAMPACTURE
3.	The FULL ADDRESS of the OWNER is 1879 Colt Lane, Gardnerville, Nevada 89410
4.	The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.
٦.	Fee
	(If other than fee, strike "in fee" and insert, for example, "purchaser under contract of purchase," or "lessee.")
5.	The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or
	ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are: NAMES ADDRESSES
	MAINES
6.	A work of improvement on the property hereinafter described was COMPLETED June 30 /1/9 2000
7.	The work of improvement completed is described as follows: Completion of Improvements
	TI MANUE OF THE ODIGINAL CONTRACTOR IS a second and a file-work in
8.	The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is
9.	The street address of said property is 1879 Colt Lane, Gardnerville, Nv. 89410
9. 10.	The property on which said work of improvement was completed is in the City of Gardnerville,
	County of <u>Doug1as</u> , State of Nevada, and is described as follows:
	Parcel 27D-1, as set forth on Parcel Map for Clinton W. Fries, filed for
	record in the office of the County Recorder of Douglas County, State of
	Nevada on June 28, 1993, in Book 693, Page 6287, as Document No. 311042.
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\	Signature of the owner
Date:	or agent of owner Susan L. Strickland
1	Jusan E. Strickland
STAT	E OF NEVADA
	SS SS
COUN	NTY OF Carson City Verification for INDIVIDUAL owner:
	\mathcal{N}_{\bullet}
	lowe of the State of Newada that I am the owner of the eforeseld
	interest or estate in the property described in the above notice;
juage	or other authorized person, as the case may be), that I have read said notice, that I know and understand the contents thereof, and that the facts stated therein are true and
	Susan L. Strickland contents thereof, and that the facts stated therein are true and correct.
nersor	nally known (or proved) to me to be the person
	name is subscribed to the above instrument who
	wledged that he executed the instrument. (Signature of owner named in paragraph 2)
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7	Sayle BERNARD
	Signature 0495548 No. 39-12079-3 NOTARY PUBLIC - NEVADA Appt. Recorded in CARSCH CITY 8 No. 39-12079-3 My Appt. Exp. Hov. 22,2003
	NA CONTRACTOR OF THE PROPERTY

BK0700PG1292

REQUESTED BY FIRST AMERICAN TITLE CO. IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA 2000 JUL 11 AM 11: 16

> 0495548 BK0700PG1293

LINDA SLATER RECORDER

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