

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOS, MAIL TAX STATEMENTS TO:

Name Alan Buche

Street Address POB 3601

City & State Running Springs, Ca 92382-3601

Title Order No. _____ Escrow No. _____

APN 42-180-10 (PTN)

Grant Deed

SPACE ABOVE THIS LINE FOR RECORDER'S USE

This form furnished by United Title Company

The undersigned grantor(s) declare(s): ^{6.50}
 Documentary transfer tax is \$ ~~1455.00~~ ^{AB}
 computed on full value of property conveyed, or
 ^{BTH} computed on full value of liens and encumbrances remaining at time of sale.
 Unincorporated area: city of _____ Stateline NEVADA, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Keith Stell, A Married Man

hereby GRANT(S) to

Alan E. Buche An Unmarried Man

The following described real property in the
 County of **Douglas**, ~~State of California~~ ^{KS}
 State of Nevada, See Exhibit "A" A copy which is attached hereto and incorporated herein by this reference.

Assessor's Parcel " 42-180-10
Unit : 310901901

Dated June 19, 1998
 STATE OF CALIFORNIA
 COUNTY OF San Bernardino } SS.

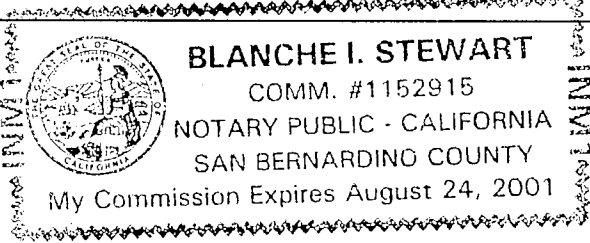
Keith Stell

Keith Stell

On 12/17/98 Before me, the undersigned,
 a Notary Public in and for said State, personally appeared
KEITH STELL

Personally known to me (or proved to me on the basis of satisfactory evidence)
 to be the person(s) whose name(s) is/are subscribed to the within instrument and
 acknowledged to me that he/she/they executed the same in his/her/their
 authorized capacity(ies), and that they by his/her/their signature(s) on the
 instrument the person(s), or the entity upon behalf of which the person(s) acted,
 executed the instrument.

WITNESS my hand and official seal
 Signature *Blanche I. Stewart*



(This area for official notarial seal)

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE: IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE.

Name	Street Address	City and State
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0495555

BK0700PG1309

EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 001 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 090 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the "SPRING/FALL" "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

SPACE BELOW FOR RECORDER'S USE

REQUESTED BY
Alan Buche
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JUL 11 AM 11:27

LINDA SLATER
RECORDER

\$ 8.00 PAID KJ DEPUTY

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