

000560180

TS # NV-13773

Loan #: 11085644

Investor #:

Order #: B-20029-D

TRUSTEE'S DEED UPON SALE

A.P.N.: 1220-11-001-011

TRANSFER TAX: \$\$165.75

The Grantee Herein WAS The Foreclosing Beneficiary.

The Amount Of The Unpaid Debt was \$162,593.24

The Amount Paid By The Grantee Was \$127,500.00

Said Property Is In The City Of **GARDNERVILLE**, County of **Douglas**

BUCKLEY & ASSOCIATES, INC., as Trustee, (whereas so designated in the Deed of Trust hereunder more particularly described or as duly appointed Trustee) does hereby **GRANT** and **CONVEY** to

BANC ONE FINANCIAL SERVICES, INC.

(herein called Grantee) but without covenant or warranty, expressed or implied, all right title and interest conveyed to and now held by it as Trustee under the Deed of Trust in and to the property situated in the county of **Douglas**, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

This conveyance is made in compliance with the terms and provisions of the Deed of Trust executed by **JOSEPH D. WORTMAN AND ALLY K. WORTMAN, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP** as Trustor, dated 1/21/1998 of the Official Records in the office of the Recorder of **Douglas**, Nevada under the authority and powers vested in the Trustee designated in the Deed of Trust or as the duly appointed Trustee, default having occurred under the Deed of Trust pursuant to the Notice of Breach and Election to Sell under the Deed of Trust recorded on 2/5/1998, instrument number **0432085** Book **0298**, Page **0864** of Official records. Trustee having complied with all applicable statutory requirements of the State of Nevada and performed all duties required by the Deed of Trust including sending a Notice of Breach and Election to Sell within ten days after its recording and a Notice of Sale at least twenty days prior to the Sale Date by certified return receipt mail, postage pre-paid to each person entitled to notice in compliance with Nevada Civil Code 107.050

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TRUSTEE'S DEED UPON SALE

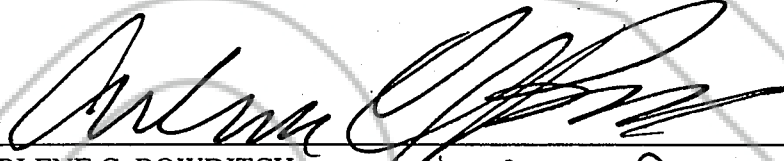
TS#: NV-13773
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All requirements per Nevada Statutes regarding the mailing, personal delivery and publication of copies of Notice of Default and Election to Sell under Deed of Trust and Notice of Trustee's Sale, and the posting of copies of Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's sale and in exercise of its powers under said Deed of Trust sold said real property at public auction on 7/5/2000. Grantee, being the highest bidder at said sale became the purchaser of said property for the amount bid, being \$ 127,500.00, in lawful money of the United States, in pro per, receipt there of is hereby acknowledged in full/partial satisfaction of the debt secured by said Deed of Trust.

In witness thereof, BUCKLEY & ASSOCIATES, INC., as Trustee, has this day, caused its name to be hereunto affixed by its officer thereunto duly authorized by its corporation by-laws

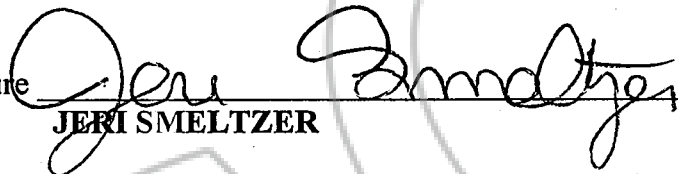
Date: 7/5/2000

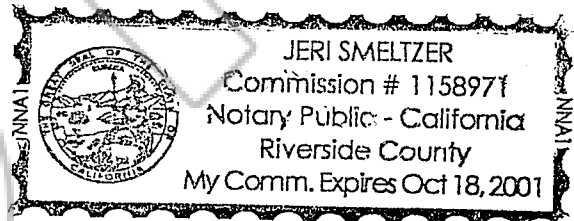
BUCKLEY & ASSOCIATES, INC.


ARLENE C. BOWDITCH, Asst. Vice President

State of California } ss
County of Orange }

On 7/6/2000 before me, the undersigned, JERI SMELTZER Notary Public, personally appeared ARLENE C. BOWDITCH personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Signature  (Seal)
JERI SMELTZER



RECORDING REQUESTED BY:
BUCKLEY & ASSOCIATES, INC.

AND WHEN RECORDED TO:
ADVANTA MORTGAGE
10790 RANCHO BERNARDO ROAD
SAN DIEGO, CA 92127

Forward Tax Statements to
the address given above

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NV - 13773

EXHIBIT A

The land referred to in this Guarantee is situated in the State of Nevada, County of Douglas,
and is described as follows:

All that certain lot, piece or parcel of land situate in the
Southeast 1/4 of the Northeast 1/4 Section 11, Township 12
North, Range 20 East, M.D.B.&M., Douglas County, Nevada,
further described as follows:

Parcel 2, as set forth on the Parcel Map of STODDARD JACOBSEN
Parcels, filed for record in the office of the County Recorder,
Douglas County, State of Nevada, on February 12, 1975, in Book
275, Page 331, as Document No. 78188.

Assessors Parcel No. 1220-11-001-011

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JUL 11 PM 2: 57

LINDA SLATER
RECORDER

\$ 9⁰⁰ PAID KD DEPUTY

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