APN:1220-16-810-004 Title No:000501233 ESCROW NO: 001004343

R.P.T.T. -0-#7

GRANTEE
1311 Muir Drive
Gardnerville, NV

89410

## GRANT, BARGAIN, SALE DEED

This Indenture Witnesseth: That THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, WASHINGTON DC, in consideration of \$10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to CHRIS VAZQUEZ, AN UNMARRIED MAN

all that real property situate in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Being the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

Said conveyance is made SUBJECT to all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property, also SUBJECT to any state of facts which an accurate survey of said property would show.

In witness whereof, the undersigned, on the date hereinafter set forth, has set his hand and seal as Field Officer, HUD Reno Office, Nevada, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of 35 F.R. 10106 (10/14/70), as amended.

Together with all and singular the tenements,

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

\_\_\_\_

DENISE NAVARRO

STATE OF CALIFORNIA )

COUNTY OF SAMPMONTS

On this // day of // , 2000, before me, a

Notary Public, in and for said County, personally appeared

ON SCHOOL Acting Director, the person

Whose page is subscribed to the right in the person

whose name is subscribed to the within instrument, and acknowledged that 5 he executed the same by virtue of the authority vested in her by virtue of the above cited authority

for and on behalf of Secretary of Housing and Urban

Development.

Witness my hard and official seal

Notary Public'in and for said County and State



## EXHIBIT "A"

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 4, Block E, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, Nevada, on April 10, 1967, as Document No. 35914.

Assessors Parcel No. 1220-16-810-004



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA

2000 JUL 11 PM 3: 05

LINDA SLATER RECORDER

\$8 PAID & DEPUTY

0495570 BK0700PG1349