

**CLERK-TREASURER'S CERTIFICATE**

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR.

APN'S 19-280-190  
19-280-410

Barbara Q. Reed 7/12/00  
TREASURER DATE

By: Jerry Jundegren  
Christ Depuhn Treasurer

**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

DALE M. CONNER 07/12/00  
COMMUNITY DEVELOPMENT DEPARTMENT DATE

**OWNER'S CERTIFICATE**

I, THE UNDERSIGNED OWNER OF BOTH AFFECTED PARCELS SHOWN ON THIS MAP DO HEREBY STATE:

- 1) I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENTS WHICH IS SHOWN HEREON;
- 3) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION;
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

JACK R. WHITE

**STATE OF NEVADA**

**COUNTY OF DOUGLAS S.S.**

ON THIS 11th DAY OF June 2002, IN THE YEAR \_\_\_\_\_ BEFORE ME, M. OMOHUNDRO / NOTARY PUBLIC, PERSONALLY APPEARED Jack R. White / PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL. M. OMOHUNDRO



MY COMMISSION EXPIRES: 3-15-2002

**GENERAL NOTE**

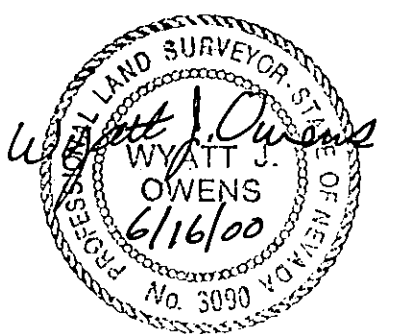
THE NORTH LINE OF PARCEL 1 AS SHOWN ON (R1) DOES NOT MATCH THE SOUTH LINE OF PARCEL 4-D-2 OF (R2). THIS LEAVES A SMALL WEDGE OF LAND BETWEEN THE PARCELS. HOWEVER, THE INTENT WAS TO CREATE PARCEL 1 ADJACENT TO THE SOUTH LINE OF PARCEL 4-D-2 OF (R2). THIS MAP, THEREFORE, ELIMINATES THE SMALL WEDGE OF LAND.

**SURVEYOR'S CERTIFICATE**

I, WYATT J. OWENS, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF JACK R. WHITE
2. THE LANDS SURVEYED LIE WITHIN SECTION 23, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B. & M., AND THE SURVEY WAS COMPLETED ON JUNE 5, 2002.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

6/16/00 WYATT J. OWENS  
DATE WYATT J. OWENS, PLS 3090

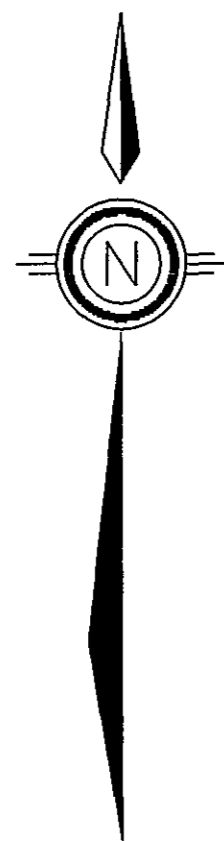


**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 13th DAY OF July 2002 AT 13 MINUTES PAST 9 O'CLOCK A.M. IN BOOK 0700 OF OFFICIAL RECORDS PAGE 1556 DOCUMENT NUMBER 495636 RECORDED AT THE REQUEST OF WYATT J. OWENS.

Betty Hendon, Deputy  
DOUGLAS COUNTY RECORDER

BOUNDARY LINE ADJUSTMENT FOR JACK R. WHITE WITHIN THE NW 1/4 OF SECTION 23, T. 12 N., R. 19 E., M.D.B. & M DOUGLAS COUNTY, NEVADA



SCALE: 1" = 30'

**BASIS OF BEARINGS**

THE BASIS OF BEARINGS OF THIS MAP IS THE WEST LINE OF PARCEL 4-D-1 AS PER PARCEL MAP NO. 2 FOR W & W ENTERPRISES, DOCUMENT #253523, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA. SAID LINE BEARS N0°00'29"W.

**LEGEND**

- SET 5/8" REBAR WITH PLASTIC CAP STAMPED PLS 3090.
- FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED PLS 6200.
- FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED RLS 1586.
- (M) MEASURED.
- (R1) RECORD AS PER PARCEL MAP #1 FOR DINO NATALI, DOCUMENT #109103, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.
- (R2) RECORD AS PER PARCEL MAP #2 FOR W & W ENTERPRISES, DOCUMENT #253523, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.
- (R3) RECORD AS PER RECORD OF SURVEY FOR WALKER RIVER FINANCIAL CORPORATION, DOCUMENT #70843, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.
- (C) CALCULATED.
- (BB) BEARING - BEARING INTERSECTION.

PARCEL 4-D-1

(MURPHY, DENNIS & KITTY)

CLAIRE COURT

(CANTANHO, FRIZZELL TRUSTS)

HOUSE

SEPTIC AREA

OLD PROPERTY LINE

THEORETICAL NORTH LINE OF PARCEL 1 OF (R1).

PARCEL 1

OLD AREA = 91308.80 SQ. FT. OR 2.096 ACRES  
NEW AREA = 43600.06 SQ. FT. OR 1.001 ACRES

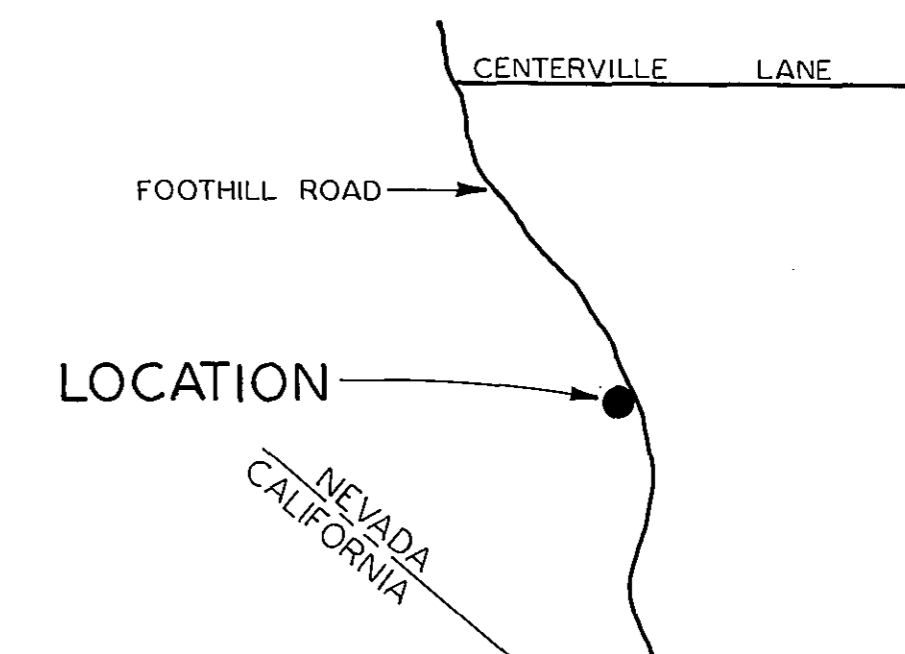
PARCEL 4-D-2

OLD AREA = 43590.29 SQ. FT. OR 1.001 ACRES  
NEW AREA = 91341.94 SQ. FT. OR 2.097 ACRES

(BROQUIST, WILLIAM & S. CLAUDINE)

(EHARDT, ROBERT J. & LAURIE J.)

(LIDDELL, GEORGE & YVONNE)



**VICINITY MAP**

NOT TO SCALE

SHEET 2 OF 2

**BOUNDARY LINE ADJUSTMENT**

FOR  
**JACK R. WHITE**

WITHIN THE NW 1/4 OF SECTION 23,  
T. 12 N., R. 19 E., M.D.B. & M  
DOUGLAS COUNTY, NEVADA

**WHITE, JACK R - DOCUMENT #495636 23-12-19**

WHITE