ASSESSORS PARCEL NO.: 1220-15-410-054

DECLARATION OF HOMESTEAD

☐ MARRIED (as sole and separate property) ☐ By Husband (filing for joint benefit of both) ☐ S	Single, Widow or Unmarried Person Multiple Single Persons Single Head of Family Other: (Describe)
· · · · · · · · · · · · · · · · ·	NDOMINIUM UNIT D TOWNHOUSE
Do individually and severally certify and declare that the following na	med persons is/are residing on the land premises (or mobile home,
condominium unit, townhouse) as follows:	located at (street address)
1456 Langley DR. city of GARdner	ville County of Oovglas
State of newda, and more particularly de	escribed as follows:
SUBDIVISION: (set forth legal description and commonly known address)	
GARdnerville Ranchos #4	
M/13	
I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described mobile home as a Homestead.	
I/We declare that there is no current DECLARATION OF HOMESTEAD on file made my me, or us, or either of us.	
In Witness Whereof, I/We have hereunto set my hand/our hands or	
Ray Bulle	
Signature of Declarant	Signature of Declarant
Laurel Brewere	
Print or type name here	Print or type name here
STATE OF NEVADA) ss.))
COUNTY OF Carson Ci+f)	
On this 11th day of JUly Laurel Brewer	, 20, personally appeared before me, a Notary Public
to me to be the person(s) who se name is subscribed to the above ins	, personally knowr trument who <u>acknowledged that She execute</u> d the instrument
Kelentark Sur	Notary Public - State of Nevada COUNTY OF CARSON CITY
(Signature of Notary Public) Q - 30	ROBERTA L. SENN No. 97-3850-3 My Appointment Expires September 30, 2001
My commission expires: 1 30 - 0/	(No. a) County (No. a) County (No. a)
RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO	THIS SPACE FOR RECORDERS USE ONLY
Name: Clifford Brule	REQUESTED BY
Address: PO PO V 12 10.	Clifford Brewer
City/State/Zip: Minden NV 89933	IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA
	2000 JUL 13 AM 11: 03
	LINDA SLATER
DEC107	NI QEEER RECORDER
Nevada Legal Forms and Books, Inc. (702) 870-8977 3020 W. Charleston Blvd. Las Vegas, NV 89102	\$7° PAID 10 DEPUTY
Annual Lawrell Communication of the Communication o	0700P61614
PIV.	a v a a ca i a i a