

A.P.N. 1320-30-410-011  
Order No.  
Escrow No. 20100389  
Loan No.

WHEN RECORDED MAIL TO:

JEFFREY PISCIOTTA  
P.O. BOX 336  
GARDNERVILLE, NV 89410

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- The undersigned is OWNER of the interest or estate stated below in the property hereinafter described.
- The FULL NAME of the undersigned is Jeffrey Pisciotta
- The FULL ADDRESS of the undersigned is P.O. Box 336, Gardnerville, Nv 89410
- The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.  
Fee Simple  
(If other than fee, strike "in fee" and insert, for example, "purchaser under contract of purchase," or "lessee.")
- The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are:  

NAMES	ADDRESSES
NONE	
- The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to:  

NAMES	ADDRESSES
NONE	
- A work of improvement on the property hereinafter described was COMPLETED 7-11-00
- The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is Jeffrey Pisciotta  
(If no contractor, insert "none.")
- The street address of said property is 890 MAHOGANY DRIVE, MINDEN, NV 89423
- The property on which said work of improvement was completed is in the City of \_\_\_\_\_  
County of Douglas, State of Nevada, and is described as follows:

Lot 10, Block A, Westwood Village 4B, filed 12-13-95, as doc. # 376827

Date: 7/13/00

Verification for INDIVIDUAL owner:

STATE OF NEVADA  
COUNTY OF Douglas } ss.

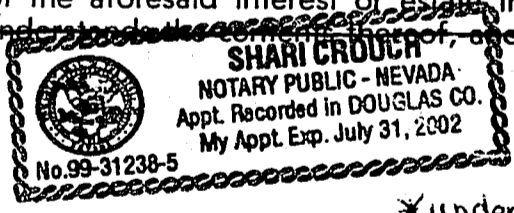
Signature of owner named in paragraph 2 Jeffrey P. Pisciotta  
JEFFREY P. PISCIOTTA

The undersigned, being first duly sworn, states that he is the owner of the aforesaid interest or estate in the property described in the above notice; that he has read the same, knows and understands the contents thereof, and that the facts stated therein are true.

Signature of owner named in paragraph 2 Jeffrey P. Pisciotta  
Jeffrey Pisciotta

SUBSCRIBED AND SWORN TO before me

on 7-11-00  
Signature Shari Crouch  
Notary Public in and for said state.  
Shari Crouch  
Name (Typed or Printed)



Verification for PARTNERSHIP owner: \* understands that the contents thereof, and that the facts stated therein are true  
STATE OF NEVADA  
COUNTY OF Douglas } ss.

being duly sworn, says:  
That he is one of the partners of \_\_\_\_\_

\_\_\_\_\_, the partnership that executed the foregoing notice as owner of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said partnership; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Signature of partner \_\_\_\_\_  
SUBSCRIBED AND SWORN TO before me  
on \_\_\_\_\_  
Signature \_\_\_\_\_  
Notary Public in and for said state.  
Name (Typed or Printed)

Verification for CORPORATE owner:

STATE OF NEVADA  
COUNTY OF \_\_\_\_\_ } ss.

being duly sworn, says:  
That he is the \_\_\_\_\_  
of \_\_\_\_\_

\_\_\_\_\_, the corporation that executed the foregoing notice as owners of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said corporation; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Signature of officer \_\_\_\_\_  
SUBSCRIBED AND SWORN TO before me  
on \_\_\_\_\_  
Signature \_\_\_\_\_  
Notary Public in and for said state.  
Name (Typed or Printed)

0495692

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REQUESTED BY  
**MARQUIS TITLE & ESCROW, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 JUL 13 PM 4:46

LINDA SLATER  
RECORDER

\$ 8<sup>00</sup> PAID KS DEPUTY

0495691

BK0700PG1752