



APN 42-210-09 & 42-170-14

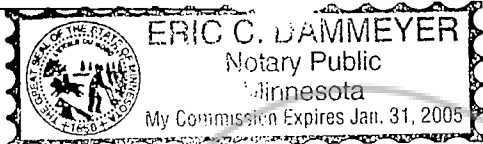
As shown by deed from Harich Tahoe Developments, a Nevada general partnership, and recorded on December 30, 1985, as Document 128816, Book 1285, Page 2469, in the office of the County Recorder of Douglas, Nevada.

Subscribed and sworn before me

this 8<sup>th</sup> day of June, 2000

*Laura A. Benson*  
Laura A. Benson, Affiant

Notary Public



SEND TAX STATEMENTS TO:

This Instrument Drafted By:

Eric C. Dammeyer, Esq.  
6600 France Avenue South, Suite 660  
Edina MN 55435-1805  
952/927-7060

Laura A. Benson  
18397 Cattail Court  
Eden Prairie, MN 55346

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**APN 42-170-14**

**EXHIBIT A**

**PARCEL ONE:**

An undivided 1/51st interest in and to that certain condominium as follows:

(a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Record (b) Unit No. 128-06 as shown and defined on said Condominium Plan.

**PARCEL TWO:**

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

**PARCEL THREE:**

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

**PARCEL FOUR:**

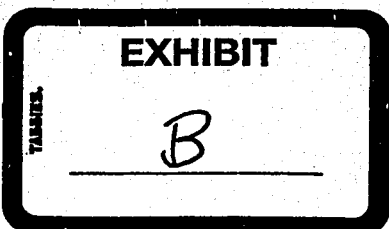
(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M.,  
(b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5<sup>th</sup> amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada.

**PARCEL FIVE:**

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the summer "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit the project, during said us week within said season.

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**A Timeshare Estate comprised of:**

**Parcel One:**

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 81 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 099-10 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

**Parcel Two:**

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

**Parcel Three:**

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

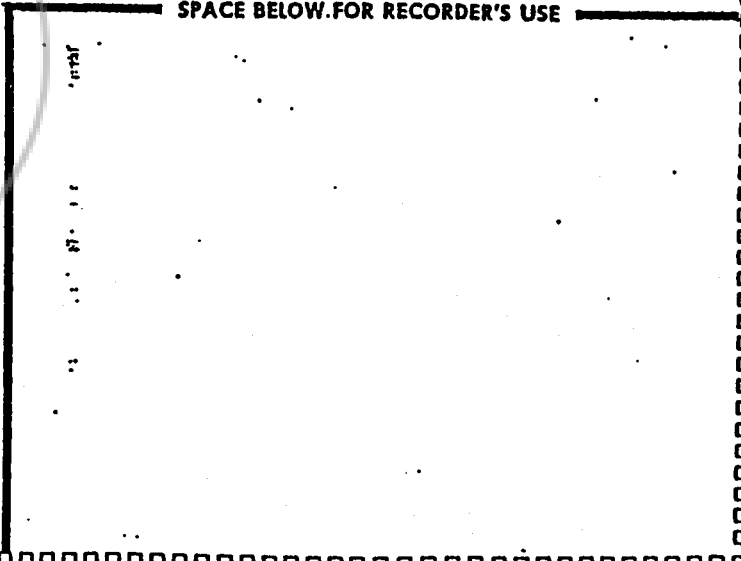
**Parcel Four:**

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612; and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; Official Records; Douglas County, State of Nevada.

**Parcel Five:**

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the summer "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.





## DOUGLAS COUNTY

MINNESOTA DEPARTMENT OF HEALTH  
Section of Vital Statistics  
CERTIFICATE OF DEATH

2793015579

LOCAL FILE NUMBER

STATE FILE NUMBER

1 DECEDENT'S NAME (last, first, middle) <b>LENNART LEEROY BENSON</b>		2 SEX <b>Male</b>	3 DATE OF DEATH (month, day, year) <b>June 6, 1993</b>	4 TIME OF DEATH <b>8:21 A.M.</b>
5 SOCIAL SECURITY NUMBER [REDACTED]	6a AGE - Last Birthday (years) <b>66</b>	6b UNDER 1 YEAR months	6c UNDER 1 DAY hours	7 DATE OF BIRTH (month, day, year) <b>March 17, 1927</b>
8 BIRTHPLACE (city and state or foreign country) <b>Minneapolis, Minnesota</b>		9 WAS DECEDENT EVER IN U.S. ARMED FORCES? (Specify yes or no) <b>Yes</b>	10a PLACE OF DEATH (check only one - See instructions on other side) <input checked="" type="checkbox"/> HOSPITAL <input type="checkbox"/> ER Outpatient <input type="checkbox"/> OTHER <input type="checkbox"/> Nursing home <input type="checkbox"/> Residence <input checked="" type="checkbox"/> Inpatient <input type="checkbox"/> DDA <input type="checkbox"/> Other (Specify)	
10b FACILITY NAME (if not institution, give street and number) <b>Fairview Southdale Hospital</b>		10c CITY OR TOWNSHIP OF DEATH <b>Edina</b>		10d COUNTY OF DEATH <b>Hennepin</b>
11 MARITAL STATUS (Married, Never Married, Widowed, Divorced (Specify)) <b>Married</b>		12 SPOUSE - Name (if wife, give maiden name) <b>Laura A. Babcock</b>		13a DECEDENT'S USUAL OCCUPATION (give kind of work done during most of working life. Do not use retired) <b>Banker</b>
13b KIND OF BUSINESS INDUSTRY <b>Bank</b>	13a RESIDENCE - State <b>Minnesota</b>	13b COUNTY <b>Hennepin</b>		13c CITY OR TOWNSHIP <b>Edina</b>
14a STREET AND NUMBER <b>4188 West 44th Street</b>		14b INSIDE CITY LIMITS? (Specify yes or no) <b>Yes</b>	14c ZIP CODE <b>55424</b>	15 WAS DECEDENT OF HISPANIC ORIGIN? (Specify yes or no - if yes, specify Cuban, Mexican, Puerto Rican, etc.) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
16 RACE (see instructions on other side) <b>White</b>	17 DECEDENT'S EDUCATION (Specify only highest grade completed: Elementary (1-12), College (1-4 or 5-1)) <b>2</b>		18 FATHER'S NAME (first, middle, last) <b>Arthur George Benson</b>	
19 MOTHER'S NAME (first, middle, maiden surname) <b>Frieda Carlson</b>		20a INFORMANT'S NAME (Type print) <b>Laura A. Benson</b>		20b INFORMANT'S MAILING ADDRESS (Street and Number or Rural Route Number, City, State, Zip Code) <b>4188 West 44th Street Edina, MN 55424</b>
21a METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from state <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)		21b PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) <b>Ft. Snelling Cemetery</b>		
21c LOCATION - City or Township, State <b>Ft. Snelling, Minnesota</b>		22a SIGNATURE OF FUNERAL DIRECTOR OR MORTICIAN <i>Kaun Waterston</i>		
22b LICENSE NUMBER (of Funeral Establishment) <b>0197</b>	23 NAME AND ADDRESS OF FUNERAL ESTABLISHMENT <b>First Memorial Waterston Chapel 4343 Nicollet Ave. Mpls, MN 55409</b>		24a CERTIFICATION - PHYSICIAN I attended the deceased from <b>1-3-91</b> to <b>6-6-93</b> mo day year mo day year and last saw him/her on <b>6-5-93</b> mo day year I did and did not view the body after death	
24b SIGNATURE (Physician, Medical Examiner or Coroner) <i>John L. Canfield MD</i>		24c LICENSE NUMBER (of physician) <b>21016</b>	24d DATE SIGNED (month, day, year) <b>6-10-93</b>	
25 NAME AND ADDRESS OF PHYSICIAN, MEDICAL EXAMINER OR CORONER <b>JOHN L. CANFIELD MD 7250 FRANCE AVE, EDINA, MN 55435</b>		26 REGISTAR'S SIGNATURE <i>D. Smith-Bing Deputy</i>		
26a CAUSE OF DEATH PART I Enter the diseases, injuries or complications that caused the death. Do not enter the mode of dying, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. IMMEDIATE CAUSE (final disease or condition resulting in death) Sequentially list conditions, if any, leading to immediate cause. Enter UNDERLYING CAUSE (disease or injury that initiated events resulting in death) LAST <b>a LUNG CANCER</b> due to or as a consequence of <b>b RENAL CANCER</b> due to or as a consequence of <b>c</b>		26b If diagnosis deferred Check box <input type="checkbox"/>		26c Approximate interval between onset and death
PART II OTHER SIGNIFICANT CONDITIONS contributing to death but not resulting in the underlying cause given in PART I		29a WAS CASE REFERRED TO MEDICAL EXAMINER OR CORONER? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	29b WAS AN AUTOPSY PERFORMED? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	29c WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
30 MANNER OF DEATH <input checked="" type="checkbox"/> Natural <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Pending investigation <input type="checkbox"/> Could not be determined		31a DATE OF INJURY (month, day, year)		31b TIME OF INJURY
31c INJURY AT WORK? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	31d DESCRIBE HOW INJURY OCCURRED			
31e PLACE OF INJURY (At home, farm, street, factory, office building, etc. (Specify))		31f LOCATION (street and number, city or township, state) <b>0495740 BK0700PG1882</b>		

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STATE OF MINNESOTA COUNTY OF HENNEPIN  
CERTIFIED TO BE A TRUE AND  
ACCURATE REPRESENTATION OF THE  
OFFICIAL RECORD ON FILE IN MY OFFICE

JUL 07 2000

SEAL

*Barbara A. Benkarczyk*  
(BARBARA A. BENKARCZYK)  
STATE REGISTRAR  
MINNESOTA DEPARTMENT OF HEALTH

REQUESTED BY  
*Dammeyer Law Firm*

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 JUL 14 AM 11:11

LINDA SLATER  
RECORDER

\$ *12.00* PAID *to* DEPUTY

0495740

BK0700PG1883