

Assessor Parcel No. 42-210-09

Quitclaim Deed (Individuals to Trust)

STATE DEED TAX DUE HEREON: \$ 0 # 8

Date: June 8, 2000

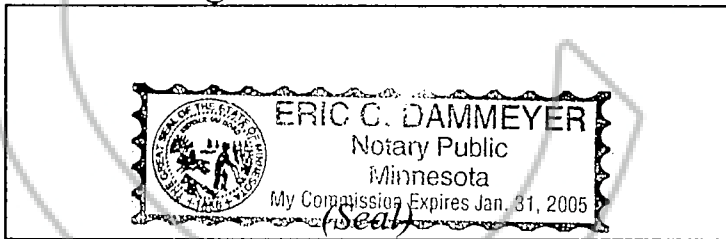
AS A GIFT, Laura A. Benson, single, Grantor, hereby conveys and quitclaims to Laura A. Benson, Trustee of the Laura A. Benson Trust Agreement Under Date Of June 8, 2000, Grantee, real property in Douglas County, Nevada, more particularly described on Exhibit A a copy of which is attached hereto and incorporated herein by this reference, together with all hereditaments and appurtenances belonging thereto.

*Laura A. Benson*  
\_\_\_\_\_  
Laura A. Benson, Grantor

STATE OF MINNESOTA     )  
  ) ss.  
COUNTY OF HENNEPIN     )

The foregoing instrument was acknowledged before me this 8<sup>th</sup> day of June, 2000, by Laura A. Benson, single, Grantor.

\_\_\_\_\_  
Signature of Person taking  
Acknowledgment



Send Tax Statements to:  
  
Laura A. Benson, Trustee  
18397 Cattail Court  
Eden Prairie, MN 55346

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THIS INSTRUMENT WAS DRAFTED BY: Eric C. Dammeyer, Attorney at Law, 6600 France Avenue South, Suite 660, Edina, Minnesota 55435-1805

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EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 81 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 099-10 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the summer "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

SPACE BELOW FOR RECORDER'S USE

REQUESTED BY

*Dammeyer Law Firm*

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 JUL 14 AM 11:15

LINDA SLATER  
RECORDER

\$ *8.00* PAID *K2* DEPUTY

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