

8
ATTN FINAL DOCS
Chase Manhattan mtg Corp.
1500 North 19th St.
monroe LA 71201-9984

1550027260

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned

Chase Manhattan Mortgage Corporation, 1500 North 19th Street, Monroe, La 71201
(Assignor)

By these presents does convey, grant, bargain, sell, transfer and set over the described mortgage, bearing the date of 3/21/1998 together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon to:

(Assignee)

First Union National Bank
One First Union Center, DC-6
Charlotte, NC 20288-0166

Said Mortgage is recorded: Date 03/30/1998 Book 398 Page 6817 Doc. 0436166
In the County of DOUGLAS State of NV

MORTGAGOR(S)

RICHARD E. LUSBY PAMELA J LUSBY

ORIGINAL MORTGAGE AMOUNT: \$300,000.00

PROPERTY ADDRESS:

210 CANYON CIRCLE
ZEPHYR COVE, NV 89448

LEGAL DESCRIPTION: SEE ATTACHED

IN WITNESS WHEREOF, the Undersigned Corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

DATED: 06-01-1999

Chase Manhattan Mortgage Corporation

Attested by:

Laurie Hunt
Laurie Hunt (Witness)

John Aswell
John Aswell, Assistant Vice President

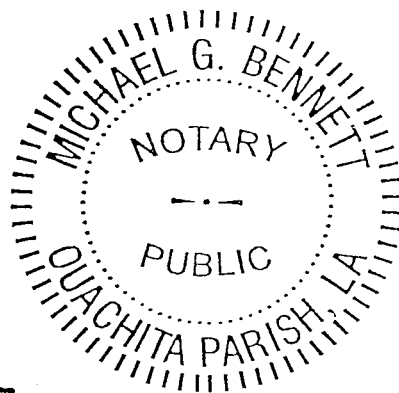
Janice Milby
Janice Milby, (Witness)

SEAL

STATE OF LOUISIANA, OUACHITA PARISH, SS:

On 6/1/1999 before, the undersigned, a Notary Public for said Parish and State, personally appeared John Aswell, Laurie Hunt and Janice Milby, personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are the Assistant Vice President and Witness respectively of Chase Manhattan Mortgage Corporation and they executed the foregoing instrument and caused the corporate seal to be affixed hereto pursuant to the authority given by the Board of Directors of said Corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Michael G. Bennett
Notary: Michael G. Bennett
Commission Expires: Lifetime



0495757

BK0700PG1945

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

The portion of Lots 80 and 81, as shown on the map of NORTH LAKERIDGE and REVISED PLAT OF PORTION OF LAKERIDGE ESTATES NO. 2, filed in the Office of the County Recorder of Douglas County, Nevada, on August 29, 1980, that lies Northeasterly of a line drawn by rotating the Southwesterly line of said lot 81 counterclockwise on its center, being a point 72.39 feet Southeasterly from the Southwest Corner of Lot 81, so that the Northwesterly line of Lot 81, is extended South $21^{\circ}18'30''$ West a distance of 30 feet.

REQUESTED BY

Chase Manhattan mtg

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JUL 14 PM 2:41

LINDA SLATER
RECORDER

\$ ^{8.00} PAID *kg* DEPUTY

0495757

BK0700PG1946