

1550017437

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned

Chase Manhattan Mortgage Corporation, 1500 North 19th Street, Monroe, La 71201
(Assignor)

By these presents does convey, grant, bargain, sell, transfer and set over the described mortgage, bearing the date of 12/5/1997 together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon to:

(Assignee) First Union National Bank
One First Union Center, DC-6
Charlotte, NC 20288-0166

Said Mortgage is recorded: Date 12/22/97 Book 1297 Page 4061 Doc. 0428926
In the County of DOUGLAS State of NV

MORTGAGOR(S)

CHRISTIAN BOEGNER

ORIGINAL MORTGAGE AMOUNT: \$250,000.00

PROPERTY ADDRESS:

1374 WINDING WAY
ZEPHYR COVE, NV 89448

LEGAL DESCRIPTION: SEE ATTACHED

IN WITNESS WHEREOF, the Undersigned Corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

DATED: 06-01-1999

Chase Manhattan Mortgage Corporation

Attested by:

Laurie Hunt (Witness)

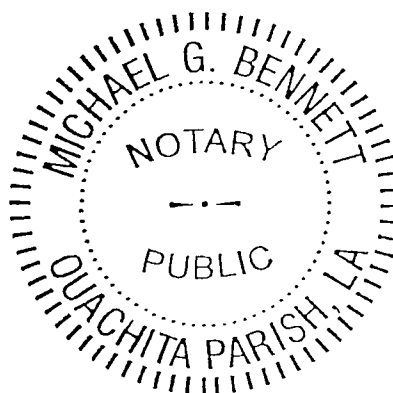
John Aswell, Assistant Vice President

Janice Milby, (Witness)

STATE OF LOUISIANA, OUACHITA PARISH, SS:

On 6/1/1999 before, the undersigned, a Notary Public for said Parish and State, personally appeared John Aswell, Laurie Hunt and Janice Milby, personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are the Assistant Vice President and Witness respectively of Chase Manhattan Mortgage Corporation and they executed the foregoing instrument and caused the corporate seal to be affixed hereto pursuant to the authority given by the Board of Directors of said Corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Michael G. Bennett
Notary: Michael G. Bennett
Commission Expires: Lifetime



0495758
BK0700PG1947

SEAL

Lot 137 in Block B, as set forth on Plat of Cave Rock Estate,
Unit No. 3, recorded July 13, 1978 in Book 778, Page 627,
Document No. 22934, Official Records of Douglas County, State of
Nevada.

COPY

REQUESTED BY
Chase Marshall
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JUL 14 PM 2:42

LINDA SLATER
RECORDER

\$ 8.00 PAID to DEPUTY

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BK0700PG1948