

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

ESCROW NO. 000700983  
R.P.T.T. \$ 165.75  
A.P.N. # 19-290-120  
Full Value

MR. AND MRS. MARSH  
1955 Indian Valley Road  
Novato, CA 94947

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **STEPHEN H. CHRISTIAN AND PATRICIA CHRISTIAN,**  
**HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**BERRIDGE MARSH AND DEBRA MARSH , HUSBAND AND WIFE, AS COMMUNITY PROPERTY**  
/ R. /L.

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**  
County of **DOUGLAS** State of Nevada, bounded and described as follows:

~~Lot 11, as shown on the map of GREEN ACRES, filed in the office  
of the County Recorder of Douglas County, Nevada, on September  
19, 1966, as Document No. 34001.~~

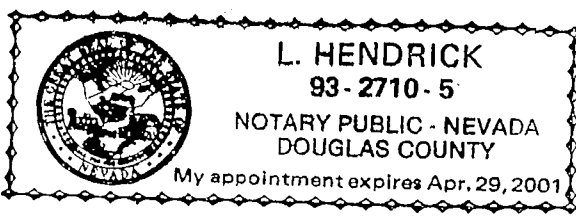
**LEGAL DESCRIPTION MARKED AS EXHIBIT "A" IS ATTACHED HERETO AND  
MADE A PART HEREOF.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 06, 2000**

*[Signature]*  
STEPHEN H. CHRISTIAN  
*[Signature]*  
PATRICIA CHRISTIAN

STATE OF *Nevada* }  
                                  } ss.  
COUNTY OF Douglas }



This instrument was acknowledged before me on *6-27-00*,  
by, STEPHEN H. CHRISTIAN and PATRICIA  
CHRISTIAN

Signature *[Signature]*  
Notary Public

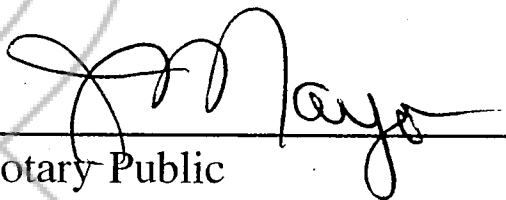
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STATE OF Nevada )  
COUNTY OF Douglas ) SS.

This instrument was acknowledged before me on 6/28/00  
~~199~~, by Patricia Christian



  
Notary Public

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**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 000700983

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that certain real property situate in the Southwest 1/4 of Section 24, T.12 North, Range 19 East, M.D.M., further described as a portion of Lot 11, as shown on that Final Map of Green Acres, filed for record September 19, 1966, Official Records of Douglas County, Nevada, Document No. 34001, being more particularly described as follows:

BEGINNING at the Northeast corner of said Lot 11; thence along the Easterly line of Lot 11, S.18°34'36"E., 359.87 feet to a point on the Southerly line of said Lot 11; thence along the Southerly line of Lot 11, S.71°23'50"W., 316.35 feet; thence leaving said Southerly line of Lot 11, N.18°34'36"W., 358.88 feet to a point on the Northerly line of said Lot 11; thence along said Northerly line of Lot 11, N.71°13'07"E., 316.35 feet to THE POINT OF BEGINNING.

Reference is made to Record of Survey supporting a boundary line adjustment and filed for record with the Douglas County Recorder on June 14, 2000 in Book 600, Page 3112, as Document No. 494085, Official Records.

A Portion of APN 19-290-12

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 JUL 14 PM 4:02

LINDA SLATER  
RECORDER

\$ 9.00 PAID kg DEPUTY

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