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APN:11-270-22

ESCROW NO: 001003580

R.P.T.T. -0- # 2

GRANTEE
115 Tramway Drive #10B
Zephyr Cove, NV 89449

GRANT, BARGAIN, SALE DEED

This Indenture Witnesseth: That THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, WASHINGTON DC, in consideration of \$10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to HIROSHI SEKITA and JEAN SEKITA, husband and wife as joint tenants with right of survivorship all that real property situate in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Being the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

Said conveyance is made SUBJECT to all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property, also SUBJECT to any state of facts which an accurate survey of said property would show.

In witness whereof, the undersigned, on the date hereinafter set forth, has set his hand and seal as Field Officer, HUD Reno Office, Nevada, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of 35 F.R. 10106 (10/14/70), as amended.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness his hand this 9th day of June, 2000.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

BY: Toni Johnson
Toni Johnson Atty in fact

STATE OF CALIFORNIA)
COUNTY OF SAC) SS.

On this 9th day of June, 2000, before me, a Notary Public, in and for said County, personally appeared Toni Johnson, Acting Director, the person whose name is subscribed to the within instrument, and acknowledged that she executed the same by virtue of the authority vested in her by virtue of the above cited authority for and on behalf of Secretary of Housing and Urban Development.

Witness my hand and official seal.
Kristin L Meyer
Notary Public in and for said County and State



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LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL 1:

Unit 10-B, as shown on the map of Dedication Sheet of TRAMWAY APARTMENT CONDOMINIUMS (a subdivision of Lot 555, Parcel B, Second Amended Map of Summit Village), recorded in the office of the County Recorder of Douglas County, State of Nevada, on May 30, 1973, Document No. 73375, Official Records of Douglas County, State of Nevada; and amended by Amended Map recorded December 30, 1976, as Document No. 05855, Official Records, Douglas County, Nevada.

Assessment Parcel No. 11-270-22

PARCEL 2:

An undivided 1/24th interest in all of the "Common Area" as shown on the map and Dedication Sheet of Tramway Apartment Condominiums (a subdivision of Lot 555, Parcel B, Second Amended Map of Summit Village), recorded in the office of the County Recorder of Douglas County, Nevada, on May 30, 1973, Document No. 73375, Douglas County, Nevada; and amended by amended Map recorded in the office of the County Recorder of Douglas County, Nevada, on December 30, 1976, as Document No. 05855, Douglas County, Nevada.

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JUL 14 PM 4:13

LINDA SLATER
RECORDER

\$ 8.00 PAID KO DEPUTY

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