RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

HALL/RITTER
51 IOKA ROAD
SEQUIM, WASHINGTON 98382

ESCROW NO000100873		
R.P.T.T. \$ 71.50	 	
A.P.N. # 37-221-03		
Full Value	 	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DAVID M. MOORE AND LAURIE I. MOORE, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHTS OF SURVIVORSHIP

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JO ANN HALL AN UNMARRIED WOMAN AND RUBY L. RITTER, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

Lot 152, as shown the map of TOPAZ RANCH ESTATES UNIT NO. 21, filed in the office of the County Recorder of Douglas County, Nevada, on February 20, 1967, as Document No. 35464.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 16, 2000

SUZANNE CHEECHOV
Notary Public - State of Nevada
Appointment Recorded in County of Douglas

STATE OF Nevada } ss.
COUNTY OF Douglas }

This instrument was acknowledged before me on June 27, 2000 by, DAVID M. MOORE and LAURIE I. MOORE

Signature Yuku Nolchi
Notary Public

0495800

BK0700PG2126

REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 JUL 17 AM 10: 26

LINDA SLATER RECORDER

PAID DEPUTY