

When Recorded, Return to:

GIBSON, FERRIN & RIGGS, PLC
525 West Southern Avenue, Suite 5
Mesa, Arizona 85210

Assessor's Parcel Number 42-010-40 (portion)

QUITCLAIM DEED

R.P.T.T. \$ #7

This indenture, made this 16th day of December, 1999, between LELIA WERKMEISTER, of 321 West Third Avenue, Ajo, Pima County, Arizona 85321, party of the first part, and LELIA R. WERKMEISTER, of 321 West Third Avenue, Ajo, Pima County, Arizona 85321, as Trustee of the *Trust No. DLW-1 dated September 1, 1995, and Amended and Restated April 16, 1999*, party of the second part.

Witnesseth: That said party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) to them in hand paid by said party of the second part, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim unto said party of the second part, her heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the county of Douglas, state of Nevada, and more particularly described as follows, to wit:

See attached Exhibit A.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversions and reversions, remainder and remainders, rents, issues and profits thereof. To have and to hold, all and singular the said premises together with the appurtenances unto said party of the second part, and to her heirs and assigns forever. In witness whereof, the party of the first part has hereunto set her hand and seal the day and year first above written.

Lelia Werkmeister
LELIA WERKMEISTER

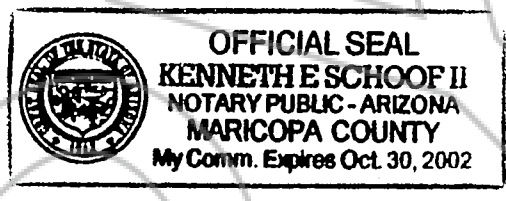
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STATE OF ARIZONA)
) ss.
County of Pima)

The foregoing instrument was acknowledged before me on Dec 16,
1999, by LELIA WERKMEISTER.

Kenneth E. Schoof II
Notary Public

My Commission Expires:
Oct 30, 2002



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EXHIBIT A

Legal Description

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48th interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 298 as shown and defined on said map; together described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995, as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

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REQUESTED BY
Gibson Ferris & Riggs
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JUL 17 PM 12: 04

LINDA SLATER
RECORDER

\$ 10⁰⁰ PAID ka DEPUTY

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