## Mechanic's Lien

In accordance with NRS 108

NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions of	
	on City, Ny hereinafter referred to as "Claimant" (whether singular
or plural), claims a lien upon the real property and buildings, improv	ements or structures thereon, described in Paragraph Five (5) below
and states the following:	one of oracon, account in faring april 1100 (o) colon,
1.) That demand of Claimant after deducting all just credits and off	sets is \$ Approximately \$45,000.00
	(Amount of Claim)
together with interest thereon at the rate of 20 % per annum	
2.) That the name of the owner(s) or reputed owner(s) of said proper	erty, is (are); <u>Edward J. Baur</u>
3.) That Claimant did from $10/27/99$ , until $6/23$	f Owners)  1. (2000) perform labor and/or supply materials as follows: (Ganara)
statement of kind of work done or materials furnished, or both)	- 12000, perform facor anajor supply materials as follows. (General
Site Work	
Labor — Equipment — Material — Supplies.	
for the construction, alteration or repair of said buildings, improvement	ents or structures, which labor, or materials, or both of them were in
fact used in the construction, alteration or repair of said buildings, imp	
Five (5) below.	
4.) Claimant furnished work and materials under contract with, or	at the request of,
Bison Construction Co.	
P. O. Box 3468 - Carson City, Nv. 89702°	Contractor)
	Zip of Contractor)
5.) That the property upon which said lien is sought to be charged in the charge of th	s situated in the City of Topaz
County ofState of Nevada, common!	y known as and more particularly described as: (Set forth legal description
and commonly known street address if known);  Topaz Nugget Motel Expansion  Part 1: transport of the Control of	
Bentailty, LL DeNIN HOSPINAIN GROU	is, loc
1929 S. Highway 395 Topaz Lake	
Gardnerville, Nv. 89410	
ASSESSORS PARCEL NO. (APN #) 39/101/070	
In Witness Whereof, I/We have hereunto set my hand/our hands this	day of July x 2000
Wranna Munn	
(Signature of Claimant)	(Signature of Claimant)
DIANNA MUNICI	(Deint on two years have)
(Print or type name here)	(Print or type name here)
STATE OF NEVADA }	RECORDING REQUESTED BY AND MAIL TO
COUNTY OF DOUGLAS ;	NAME Dianna Munns
SUBSCRIBED and SWORN to before me,	ADDRESS 170 Heidi Circle CITY/ST/ZIP Carson City, Nv. 89701
On this 17th day of SULY , 19 2000	Carbon Grey, IV. 37701
personally appeared before me, a Notary Public.	If applicable mail tax statements to
Dianna Munns	NAME
	ADDRESS
	CITY/ST/ZIP
personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that $\leq$ he executed	
the instrument.	SPACEBELOW THIS LINE FOR RECORDERS USE ONLY
1 du sa sa	
(Notary Public)	
TERRY LUNDERGREEN	
Notary Public - State of Nevada and	
Appointment Recorded in County of Douglas  96-2413-5 My Appointment Expires May 15, 2004	
	0495826

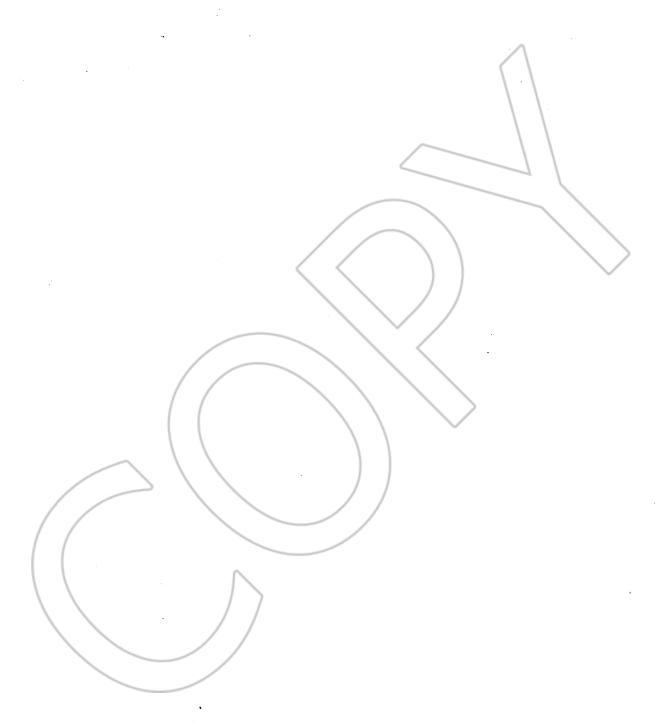
Nevada Legal Forms ◆ Lien.Mechanics ◆ LIN 101 G

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Consult an attorney if you doubt this forms fitness for your purpose.

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PEQUESTED BY

IN OFFICIAL RECORDS OF

DOUGLAS CO., NEVADA

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RECORDER
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