

Grant, Bargain, Sale Deed

NEU 1420-33-410-005

The undersigned grantor(s) declare(s):

APN 21-391-36

Escrow No. DO25554-SH

Documentary transfer tax is \$ 243.10

[ X ] computed on full value of property conveyed, or

[ ] computed on full value less value of liens and encumbrances remaining at time of sale.

[ ] Unincorporated area: [ ] City of \_\_\_\_\_ and

[ ] Realty not sold.

THIS INDENTURE WITNESSETH: That JOYCE B. SHELVER, A WIDOW

in consideration of 187,000.00, the receipt of which is hereby acknowledged, do hereby

Bargain, Sell and Convey to WALTER B. HARRISON and MARGARET J. HARRISON, husband and wife as

Tenants with Right of Survivorship

all that real property situate in \_\_\_\_\_ County DOUGLAS

State of Nevada, bounded and described as follows:

Lot 58, for WILDHORSE ANNEX UNIT NO. 2, a Planned Unit Development, filed in the office of the County Recorder of Douglas County, Nevada, on October 10, 1994, in Book 1094, page 1490, Official Records of Douglas County, Nevada, as Document No. 348105.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 14th day July, 2000.

Joyce B. Shelver signature
JOYCE B. SHELVER

STATE OF NEVADA }
COUNTY OF Carson City } SS

This instrument was acknowledged before me on July 14, 2000, by JOYCE B. SHELVER

J. Flint signature
NOTARY PUBLIC
J. Flint

J. FLINT
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 98-1268-2 - EXPIRES MAR. 10, 2002

WHEN RECORDED MAIL TO:
Mr. and Mrs. Harrison
1288 Judy St.
Minden, NV
REQUESTED BY
FIRST CENTENNIAL TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
2000 JUL 17 PM 2:40
LINDA SLATER
RECORDER

0495828
BK0700PG2209
\$7.00 PAID KJ DEPUTY