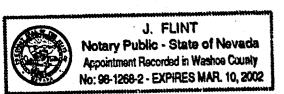
Grant, Bargain, Sale Deed The undersigned grantor(s) declare(s): APN 21-391-36 Escrow No. DO25554-SH Documentary transfer tax is \$ 243.10 [X] computed on full value of property conveyed, or computed on full value less value of liens and encumbrances remaining at time of sale. Unincorporated area: [] City of Realty not sold. THIS INDENTURE WITNESSETH: That JOYCE B. SHELVER, A WIDOW in consideration of 187,000.00 , the receipt of which is hereby acknowledged, do hereby Bargain, Sell and Convey to WALTER B. HARRISON and MARGARET J. HARRISON, husband and wife as Tenants with Right of Suvivorship DOUGLAS all that real property situate in County State of Nevada, bounded and described as follows: Lot 58, for WILDHORSE ANNEX UNIT NO. 2, a Planned Unit Development, filed in the office of the County Recorder of Douglas County, Nevada, on October 10, 1994, in Book 1094, page 1490, Official Records of Douglas County, Nevada, as Document No. 348105. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining. 2000. Witnes my hand July E B. SHELVEI STATE OF NEVADA **COUNTY OF Carson City** This instrument was acknowledged before me on July 14 2000 JOYCE B. SHELVER

NOTARY PUBLIC

T, Flint



WHEN RECORDED IVI	AIL TO:		
Mr. and Mrs. Harrison		•	
1288 Judy St.			
Minden, NV		4. 4.	

FIRST CENTENNIAL TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JUL 17 PM 2: 40

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LINDA SLATER RECORDER

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\$7 PAID & DEPUTY