

RECORDING REQUESTED BY:
Pacific American Property Exchange
Corporation
Exchange No. 09-1554

**When Recorded Mail Document
and Tax Statement To:**

Dominique Berhan and Grace Berhan
Desert Hills Motel
1010 S. Carson Street
Carson City, NV 89701-5232

RPTS #3

APN: 1370-23-001-008

Tax Account Number: 23-280-05

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That

Pacific American Property Exchange Corporation, a California corporation, as Qualified Intermediary under Exchange No. EX-09-1554, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Dominique Berhan and Grace Berhan, husband and wife as joint tenant with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATED: July 14, 2000

STATE OF ARIZONA
COUNTY OF MARICOPA

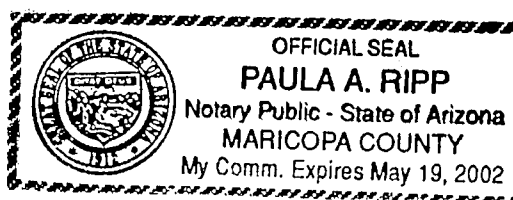
ON July 14, 2000, before me, Paula A. Ripp, personally appeared Karin A. Church an Exchange Coordinator for Pacific American Property Exchange Corporation personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Pacific American Property Exchange Corporation,
a California corporation,
as Qualified Intermediary
under Exchange No. EX-09-1554

By: *Karin A. Church*
Karin A. Church, Exchange Coordinator

Witness my hand and official seal.

Signature *[Signature]*



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EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A Parcel of Land situated in and being a portion of the N1/2 of Section 23, in Township 13 North Range 20 East, M.D.B.&M., more particularly described as follows:

Parcel 28-C as set forth on that certain Parcel Map Two 1 for ROBERT L. BURNS recorded May 3, 1982, in Book 582, of Official Records, at Page 13, Douglas County, Nevada, as Document No. 67413 and Certificate of Amendment recorded October 28, 1992, Book 1092, Page 4845, Document No. 291770 of Official Records.

Reserving therefrom a non-exclusive easement for road and public utilities over and across the West 40 feet and the North 25 feet of said land.

Said land being a portion of Parcel No. 28, as set forth on that certain Record of Survey for Nevis Industries, Inc., filed for record in the Office of the County Recorder of Douglas County, Nevada, on December 23, 1980, as Document No. 51917, of Official Records.

Together with all those certain access and utility easements for ingress and egress as set forth in that certain Record of Survey for Nevis Industries, Inc., filed for record in the Office of the County Recorder of Douglas County, Nevada on December 23, 1980, as Document No. 51917. Except therefrom all that portion of said access and utility easements affecting the here-in-above described parcel of land.

Assessors Parcel No. 23-280-05

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JUL 17 PM 3: 24

LINDA SLATER
RECORDER

\$^{8.00} PAID *KS* DEPUTY

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