

OWNER'S CERTIFICATE

WE, KEVIN TWAIN O'BRIEN, TRUSTEE AND SALLY SMALL O'BRIEN, TRUSTEE OF THE S & K O'BRIEN 1936 TRUST, DATED JUNE 10, 1936, CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR STORM DRAINAGE, UTILITY INSTALLATION, PUBLIC EMERGENCY ACCESS, AND PRIVATE WATER SYSTEM AS DESIGNATED ON THIS MAP, AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

S & K O'BRIEN 1936 TRUST, Dated June 10, 1936

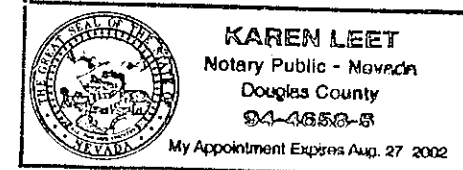
Kevin Twain O'Brien
KEVIN TWAIN O'BRIEN, TRUSTEE

Sally Small O'Brien
SALLY SMALL O'BRIEN, TRUSTEE

COUNTY OF DOUGLAS
STATE OF NEVADA

ON THIS 17th DAY OF JUNE, IN THE YEAR 2000, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED KEVIN T. O'BRIEN AND SALLY S. O'BRIEN, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
NOTARY'S SIGNATURE: *Karen Leet*
MY COMMISSION EXPIRES: 2/10/02



TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD:

BOOK 1296, PAGE 4564 # 4037641
BOOK 1107, PAGE 4274 # 426903
BOOK 608, PAGE 147 # 441598
Janice K. London
Western Title
JANICE K. LONDON, WESTERN TITLE
5-19-00 DATE

COUNTY TAX COLLECTOR'S CERTIFICATE

I, BARBARA REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 1220-11-001-008) PL# DA

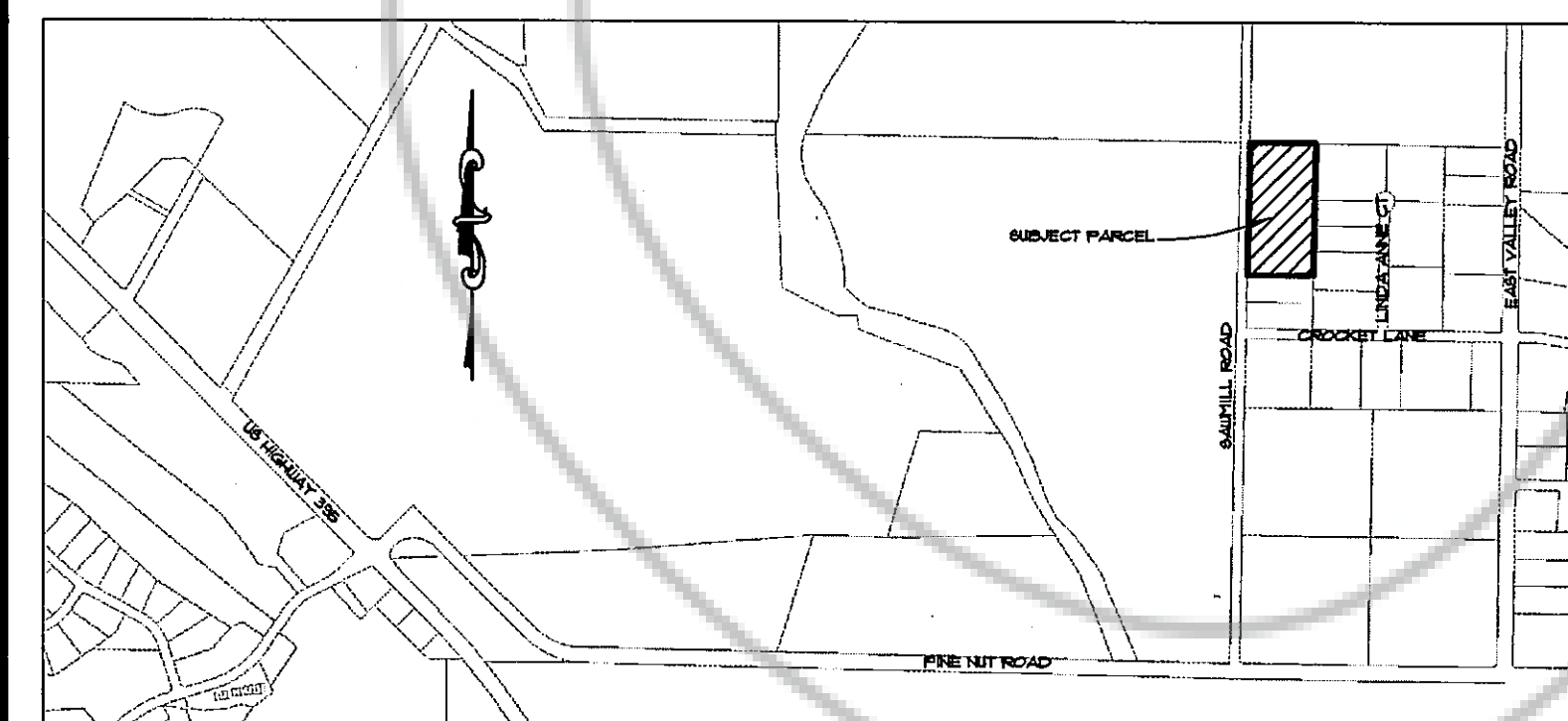
Barbara J. Reed 7/17/2000 DATE
BARBARA REED
DOUGLAS COUNTY CLERK-TREASURER

By: *Jerry Anderson*
Chief Deputy Treasurer

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 17th DAY OF June, 2000, AND WAS DULY APPROVED. THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS PART OF THIS MAP.

Barbara J. Reed 6-29-00 DATE
BARBARA REED
DOUGLAS COUNTY CLERK



VICINITY MAP
NO SCALE

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

Michael Price 6-6-00 DATE
SIERRA PACIFIC POWER COMPANY
LYN CROSMAN 6-6-00 DATE
GENERAL TELEPHONE AND ELECTRONICS
LARRY WILSON 6/6/00 DATE
SOUTHWEST GAS COMPANY

ACREAGE

PARCEL	ACREAGE
PARCEL 1	1.63
PARCEL 2	2.24
PARCEL 3	1.13
TOTAL	5.00

COUNTY ENGINEER'S CERTIFICATE

I, ERIC M. TEITELMAN, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS HAVE BEEN COMPLETED AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

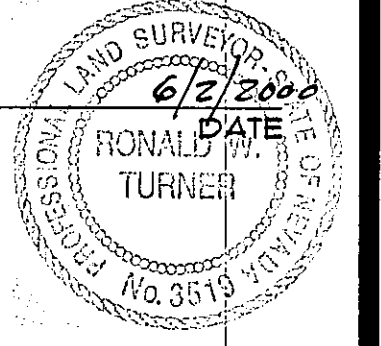
Eric M. Teitelman 6/29/00 DATE
ERIC M. TEITELMAN, PE
DOUGLAS COUNTY ENGINEER
By: *Carl Roeschmeyer*, PE
Utility Engineering Manager

SURVEYOR'S CERTIFICATE

I, RONALD W. TURNER, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA CERTIFY THAT:

- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF KEVIN O'BRIEN
- 2) THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NORTHEAST 1/4 OF SECTION 11 T12N, R20E, MDB#M AND THE SURVEY WAS COMPLETED ON 5/28/2000
- 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

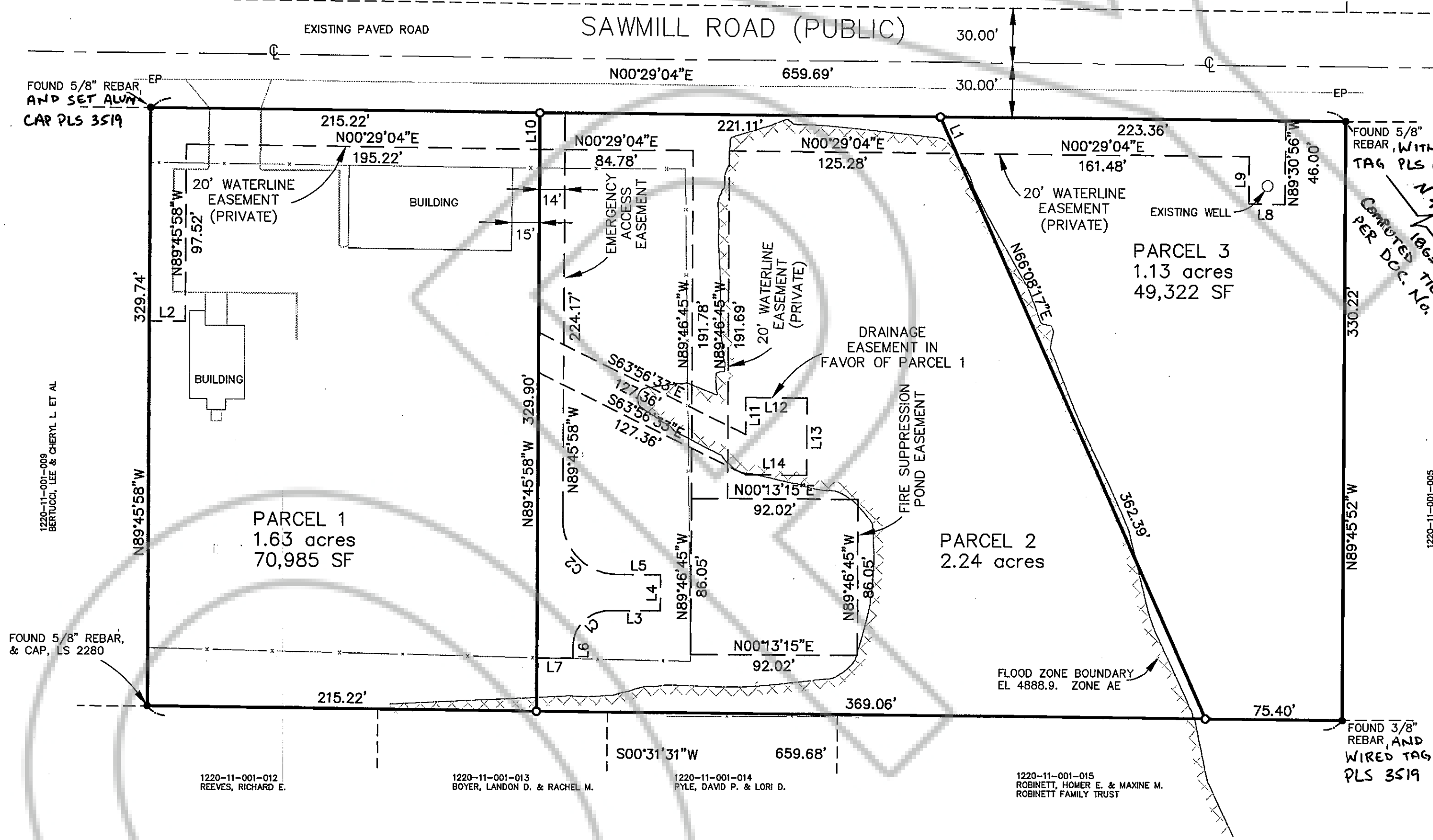
Ronald W. Turner
RONALD W. TURNER, PLS 3519



COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 27th DAY OF JUNE, 2000. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Mimi Moss 6/29/00 DATE
MIMI MOSS
PLANNING/ECONOMIC DEVELOPMENT MANAGER



LEGEND

- FOUND 5/8" REBAR (OR AS NOTED)
- SET 5/8" REBAR WITH PLASTIC PLUG PLS 3519
- EP 3/4" IRON PIPE WITH PLASTIC PLUG PLS 3519
- FP EDGE OF PAVEMENT
- PP POWER POLE

BASIS OF BEARING

THE MERIDIAN FOR THIS SURVEY IS IDENTICAL TO THE PARCEL MAP FOR FRANK & CAROL EDELSTEIN, FILED FOR RECORD AS DOCUMENT NO. 25211, BEING THE BEARING OF N00°29'04"E ALONG THE RIGHT-OF-WAY OF SAWMILL ROAD.

NOTES:

- 1) FLOOD INSURANCE RATE MAP (FIRM) NO. 3200BC0105E DATED JUNE 5, 1997
- 2) TOTAL AREA: 5.00 ACRES
- 3) A 75' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES. A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES, UNLESS OTHERWISE SHOWN.
- 4) THE PRIVATE WATER SYSTEM IS FOR THE BENEFIT OF PARCELS 1, 2, & 3.
- 5) THE FLOOD AREA SHALL FUNCTION AS A COMMON DRAINAGE EASEMENT.
- 6) DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICE.
- 7) DEED RESTRICTION: THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS SHALL CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 330 FEET OF THE PARCELS.
- 8) MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY.

LINE TABLE

LINE	LENGTH	BEARING
L1	21.95	N66°08'18"E
L2	20.00	S001°4'02"W
L3	28.00	S001°4'02"W
L4	20.00	N89°45'58"W
L5	24.00	S001°4'02"W
L6	6.33	N89°45'58"W
L7	20.00	N001°4'02"E
L8	20.00	S00°29'04"W
L9	26.00	N89°30'56"W
L10	20.00	N89°45'58"W
L11	20.26	S001°3'15"W
L12	33.75	N89°46'45"W
L13	42.48	S001°3'15"W
L14	33.75	N89°46'45"W

CURVE TABLE

CURVE	LENGTH	RADIUS
C1	31.42	20.00
C2	47.12	30.00

RECORDER'S CERTIFICATE

FILED THIS 17th DAY OF July, 2000, AT 46 MINUTES PAST 3 O'CLOCK P.M., IN BOOK 0700 OF OFFICIAL RECORDS, AT PAGE 2278.
DOCUMENT NO. 495841 RECORDED AT THE REQUEST OF KEVIN O'BRIEN.

Barbara J. Reed, Deputy Recorder 7/16/00 DATE
DOUGLAS COUNTY RECORDER

PARCEL MAP
#LDA 00-001
FOR KEVIN O'BRIEN, BEING
A PORTION OF THE NE 1/4 OF
SECTION 11
T12N, R20E, MDB#M
BEING APN 1220-11-001-008
DOUGLAS COUNTY, NEVADA
JANUARY, 2000
SCALE 1" = 50'

TURNER & ASSOCIATES, INC.
LAND SURVEYING
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FAX (775) 588-9296
160 PINERIDGE - KINGSBURY GRADE
P.O. BOX 5067 - STATELINE, NEVADA 89449

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