

OWNER/SUBDIVIDER

ROCKEY D. & ELIZABETH M. ROTH
19711 41st AVE. NE
SEATTLE, WA 98155
(206) 365-1450

ENGINEER

OWENS
ENGINEERING
Civil Engineering, Land Surveying
P.O. Box 16
Gardnerville, Nevada 89410
(775) 782-2881

NOTES

- 1. EXISTING ZONING IS SSRI.
2. MASTER PLAN DESIGNATION IS SSE.
3. THE MAINTENANCE OF ALL DRAINAGE CHANNELS AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE PERTINENT INDIVIDUAL PROPERTY OWNER OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNERS ASSOCIATION.
4. ANY FURTHER DIVISION OF THESE PARCELS SHALL BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3).
5. DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS HAVE BEEN PLACED ON THE LOT OR ADJOINING LOTS IN COMPLIANCE WITH THE SEPARATIONS REQUIRED BY NEVADA STATE HEALTH CODE.
6. THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS SHALL CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 330 FEET OF THE PARCELS.
7. INDIVIDUAL SANITARY SEPTIC DISPOSAL SYSTEMS SHALL EMPLOY DENITRIFICATION UNITS. THE DENITRIFICATION UNITS MUST BE ON NEVADA DIVISION OF ENVIRONMENTAL PROTECTION'S LIST OF APPROVED DENITRIFICATION SYSTEMS. MAINTENANCE OF THE DENITRIFICATION UNITS SHALL BE THE RESPONSIBILITY OF THE HOMEOWNER.

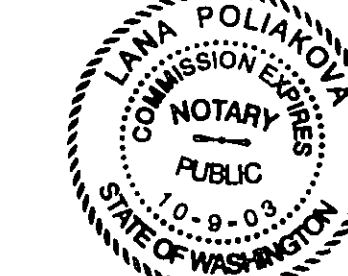
OWNER'S CERTIFICATE

WE, ROCKEY D. ROTH & ELIZABETH M. ROTH CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL, AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION AND DRAINAGE AS DESIGNATED ON THIS MAP. WE CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP. NO PUBLIC RIGHT-OF-WAY CREATED WITH THIS MAP.
Rockey D. Roth
Elizabeth M. Roth

STATE OF WASHINGTON

COUNTY OF KING

ON THIS 9th DAY OF June IN THE YEAR 2002, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED CHARLES W. AND MARY A. CHANEY, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT AND WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.
Witness my hand and official seal
Rockey D. Roth
Elizabeth M. Roth



SURVEYOR'S CERTIFICATE

I, WYATT J. OWENS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF ROCKEY ROTH.
2. THE LANDS SURVEYED LIE WITHIN SECTION 24, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M., AND THE SURVEY WAS COMPLETED ON APRIL 28, 1999.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.
Wyatt J. Owens
WYATT J. OWENS, PLS 3090



COUNTY ENGINEER'S CERTIFICATE

I, ERIC M. TEITELMAN, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; AND ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS ARE COMPLETE; AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.
Eric M. Teitelman
DOUGLAS COUNTY ENGINEER

COUNTY CLERK'S CERTIFICATE

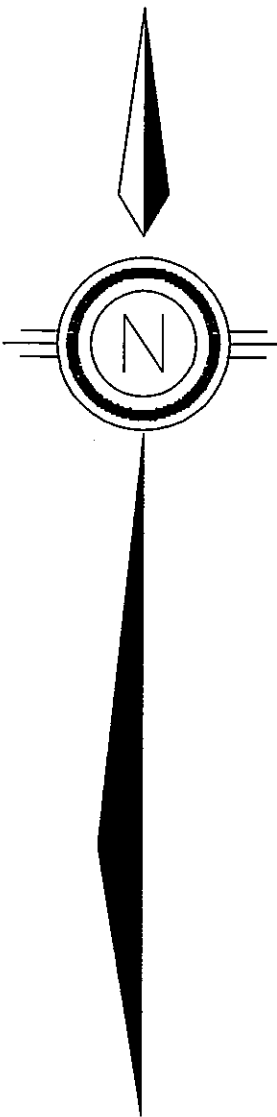
IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 12th DAY OF July 2002, AND WAS DULY APPROVED. THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS PART OF THIS MAP.
Barbara J. Reed
BARBARA REED
DOUGLAS COUNTY CLERK

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 18th DAY OF July 2002 AT 9:17 MINUTES PAST 9 O'CLOCK A.M. IN BOOK 0709 OF OFFICIAL RECORDS, AT PAGE 2332, DOCUMENT NUMBER 495859 RECORDED AT THE REQUEST OF WYATT J. OWENS.
Kathy Lee Jordan - Deputy
DOUGLAS COUNTY RECORDER

BASIS OF BEARINGS

THE BASIS OF BEARINGS OF THIS MAP IS THE 1/4 SECTION LINE BETWEEN THE EAST AND WEST 1/4 CORNERS OF SECTION 24, T. 12 N., R. 20 E., M.D.B. & M. AS SHOWN ON THE RUHENSTROTH RANCHOS SUBDIVISION MAP, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA. SAID BEARING IS EAST. THE DOCUMENT # OF SAID MAP IS 27706.



SCALE: 1" = 50'

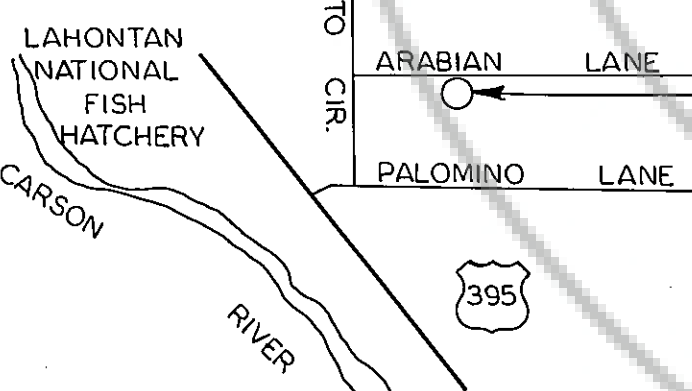
LEGEND

- SET 5/8" REBAR WITH PLASTIC CAP STAMPED PLS 3090
○ FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED PLS 3090.
(M) MEASURED
(D) DEED (DOCUMENT #76624)
(Charles Chaney)
29-503-069
1220-24-702-036

PUBLIC UTILITY COMPANIES

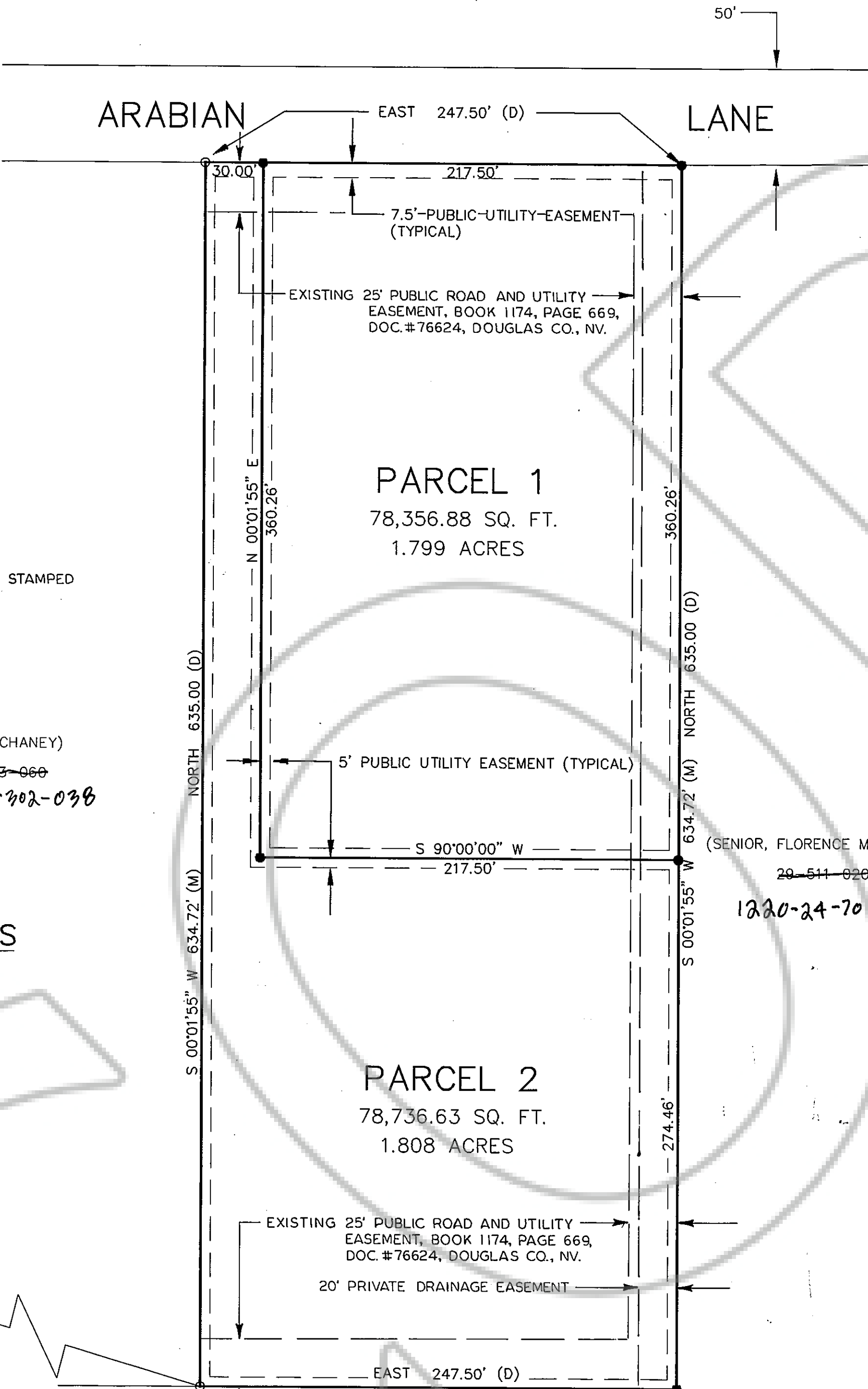
SIERRA PACIFIC POWER COMPANY
1573 U.S. HIGHWAY 395
MINDEN, NEVADA 89423
(702) 782-2541

G.T.E.
1520 CHURCH STREET
GARDNERVILLE, NEVADA 89410
(702) 782-0991



VICINITY MAP

NOT TO SCALE



COUNTY TAX COLLECTOR CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 29-511-01)

Barbara J. Reed
BARBARA J. REED
DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR.

UTILITY COMPANIES CERTIFICATE

WE, THE UNDERSIGNED PUBLIC UTILITIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

DATE 6/23/00
DATE 6-22-00
DATE 6-23-00
DONALD E. FRENCH
SIERRA PACIFIC POWER CO. DONALD E. FRENCH
KAREN A. SMITH
S.T.E. KAREN A. SMITH
SOUTHWEST GAS CORP. KIMBERLY JOHNSON

TITLE COMPANY CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNER'S CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD:

These are liens or mortgages of record
(Senior, Florence Mildred)
29-511-020
1220-24-701-001
DATE 4-01-00
Charles L. Hanover

UTILITY EASEMENTS

THE FOLLOWING PUBLIC UTILITY EASEMENTS ARE HEREBY MADE A PART OF THIS MAP:

- 1. A 7.5' PUBLIC UTILITY EASEMENT ALONG ALL ROAD FRONTAGES.
2. A 5' PUBLIC UTILITY EASEMENT ALONG ALL SIDE AND REAR LOT LINES.

NOTES

- 1. IT IS THE EXPRESSED RESPONSIBILITY OF THE PROPERTY OWNER TO INSURE ACCURATE PLACEMENT AND LOCATION OF WELLS AND SEPTIC SYSTEMS ON EACH INDIVIDUAL PARCEL DESIGNATED ON THIS MAP. NEVADA STATE LAW REQUIRES A 100' MINIMUM SEPARATION BETWEEN A WELL AND A SHALLOW SEPTIC SYSTEM AND A 150' MINIMUM SEPARATION FOR A DEEP SYSTEM.
2. ELECTRICAL SERVICE TO WATER SOURCE TO BE SEPARATE FROM ALL OTHER ELECTRICAL SERVICE.
3. EACH DWELLING USING WATER SUPPLIED FROM A WELL SHALL BE PROVIDED WITH PRESSURIZED WATER STORAGE IN EXCESS OF 300 GALLON CAPACITY.
4. ALL UTILITIES SHALL BE UNDERGROUND.
5. DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT DUE TO THE RESTRICTIONS CREATED BY SUBSEQUENTLY PLACED WELLS AND SEPTIC SYSTEMS.
6. ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3).
7. COMBUSTIBLES SHALL BE CLEARED WITHIN 30 FEET OF ALL STRUCTURES.

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 14th DAY OF July 2002. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

7-14-00
MIMI MOSS, PLANNING/ECONOMIC DEVELOPMENT MANAGER

NOTE: THIS IS A DIVISION OF A.P.N. 29-511-01 1220-24-702-039

TOTAL AREA TO BE DIVIDED: 3.60 ACRES