

BASIS OF BEARINGS

THE BASIS OF BEARINGS OF THIS MAP IS THE 1/4 SECTION LINE BETWEEN THE EAST AND WEST 1/4 CORNERS OF SECTION 24, T. 12 N., R. 20 E., M.D.B. & M. AS SHOWN ON THE RUHENSTROTH RANCHOS SUBDIVISION MAP, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA. SAID BEARING IS EAST. THE DOCUMENT # OF SAID MAP IS 27706.

NOTE

MAINTENANCE OF ALL DRAINAGE CHANNELS AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE PERTINENT INDIVIDUAL PROPERTY OWNER OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNERS ASSOCIATION.

OWNER/SUBDIVIDER

CHARLES W. CHANEY
561 STATE ROUTE 885
CLAIRTON, PA. 15025
(412)233-8035

ENGINEER

OWENS
ENGINEERING
Civil Engineering, Land Surveying
P.O. Box 16
Gardnerville, Nevada 89410
(775) 782-2881

OWNER'S CERTIFICATE

I, CHARLES W. CHANEY
CERTIFY THAT I AM THE LEGAL OWNER OF THIS PARCEL,
AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY IN-
STALLATION AND DRAINAGE AS
DESIGNATED ON THIS MAP. I CONSENT TO THE PREPARATION
AND RECORDING OF THIS MAP. NO PUBLIC RIGHT-OF-WAY CREATED WITH THIS MAP.

**STATE OF PENNSYLVANIA
S.S.
COUNTY OF ALLEGHENY**

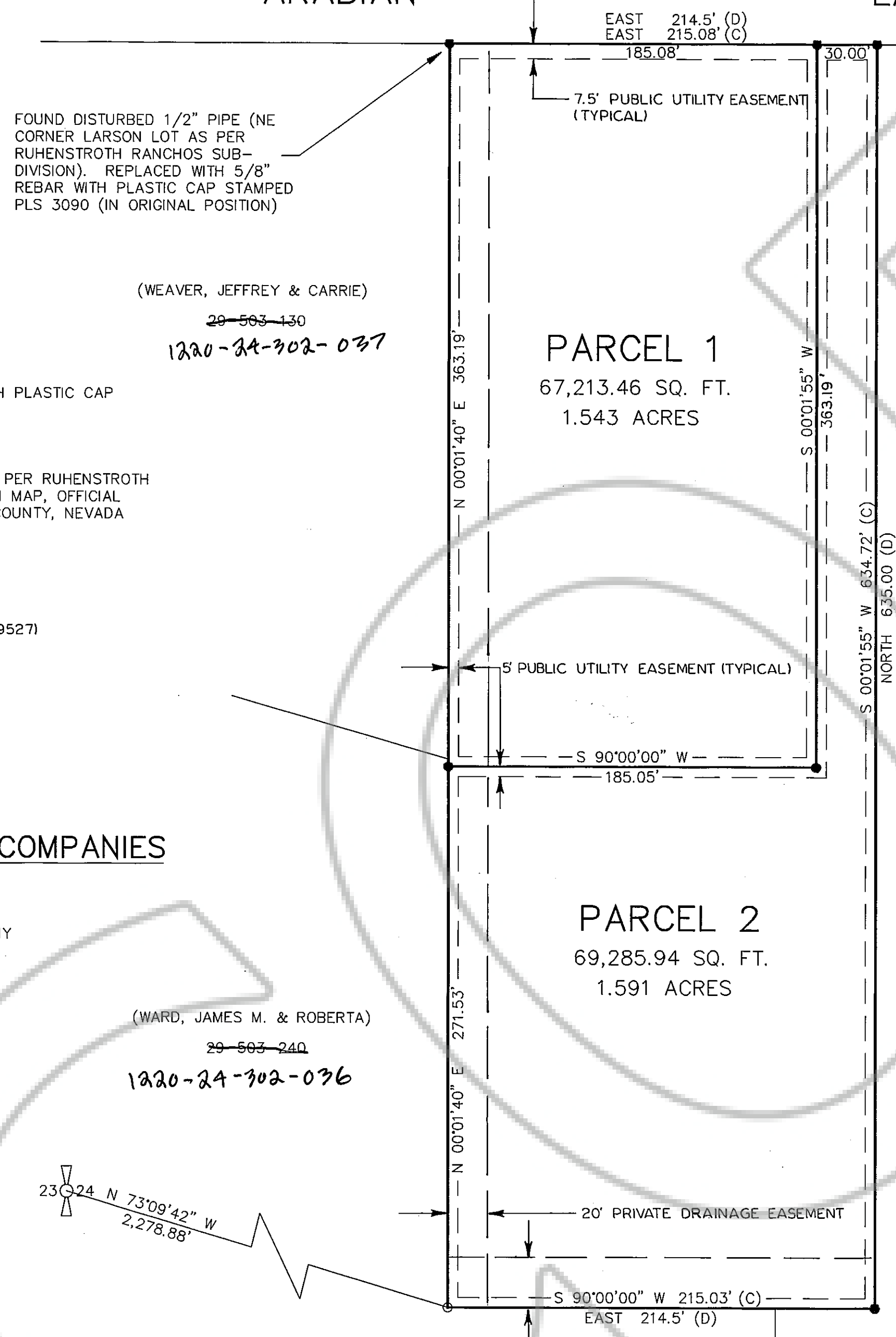
ON THIS 15 DAY OF JUNE, IN THE YEAR 2000, BEFORE
ME, A NOTARY PUBLIC, PERSONALLY APPEARED CHARLES W. AND MARY A. CHANEY,
PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED
TO THE ABOVE INSTRUMENT AND WHO ACKNOWLEDGED THAT THEY EXECUTED THE
SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURE ON THE
INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS
ACTED, EXECUTED THE INSTRUMENT.
WITNESS MY HAND AND OFFICIAL SEAL

NOTES

- 1. EXISTING ZONING IS SSR1.
- 2. MASTER PLAN DESIGNATION IS SSE.

TOTAL AREA TO BE DIVIDED: 3.13 ACRES

ARABIAN LANE



FOUND DISTURBED 1/2" PIPE (NE CORNER LARSON LOT AS PER RUHENSTROTH RANCHOS SUB-DIVISION). REPLACED WITH 5/8" REBAR WITH PLASTIC CAP STAMPED PLS 3090 (IN ORIGINAL POSITION)

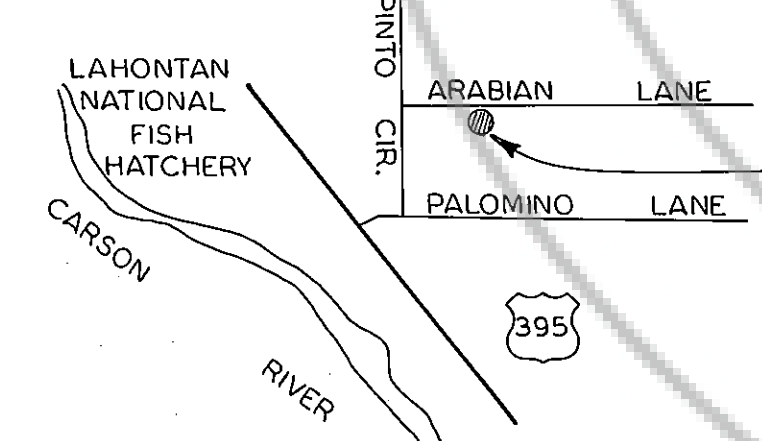
LEGEND

- SET 5/8" REBAR WITH PLASTIC CAP STAMPED PLS 3090
- FOUND 1/2" PIPE AS PER RUHENSTROTH RANCHOS SUBDIVISION MAP, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA
- (M) MEASURED
- (D) DEED (DOCUMENT # 59527)
- (C) CALCULATED

PUBLIC UTILITY COMPANIES

SIERRA PACIFIC POWER COMPANY
1573 U.S. HIGHWAY 395
MINDEN, NEVADA 89423
(702) 782-2541

G.T.E.
1520 CHURCH STREET
GARDNERVILLE, NEVADA 89410
(702) 782-0991



VICINITY MAP

NOT TO SCALE

NOTE: THIS IS A DIVISION OF A.P.N. 29-503-06

COUNTY TAX COLLECTOR CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER
AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL
PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE
BEEN PAID. (A.P.N. 29-503-06) 1220-24-302-038, No ad taxes as
Barbara J. Reed 7/17/00
BARBARA J. REED
DOUGLAS COUNTY CLERK-TREASURER
AND EX-OFFICIO TAX COLLECTOR
by: Jimmy Vandegriff, Chief Deputy Treas.

UTILITY COMPANIES CERTIFICATE

WE, THE UNDERSIGNED PUBLIC UTILITIES, HEREBY ACCEPT AND
APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT.
THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

6-23-00 DATE
6-22-00 DATE
6-20-00 DATE
6-20-00 DATE
SIERRA PACIFIC POWER CO. DONALD O. E. FRENCH
Tara A. Smith
SOUTHWEST GAS CORP. KIMBERLY JOHNSON

TITLE COMPANY CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE
OWNER'S CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING
INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC
BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE
LIST OF LIEN AND/OR HOLDERS OF RECORD:

(ROTH, ROCKEY
D. & ELIZABETH)
29-511-010
1220-24-302-039

There are no liens or mortgages of record

6-15-00 DATE
6-28-00 DATE
Charles W. Chaney
Charles L. Hamouer

UTILITY EASEMENTS

THE FOLLOWING PUBLIC UTILITY EASEMENTS ARE HEREBY
MADE A PART OF THIS MAP:
1. A 7.5' PUBLIC UTILITY EASEMENT ALONG ALL ROAD
FRONTAGES.
2. A 5' PUBLIC UTILITY EASEMENT ALONG ALL SIDE
AND REAR LOT LINES.

NOTES

- 1. IT IS THE EXPRESSED RESPONSIBILITY OF THE PROPERTY OWNER TO INSURE ACCURATE PLACEMENT AND LOCATION OF WELLS AND SEPTIC SYSTEMS ON EACH INDIVIDUAL PARCEL DESIGNATED ON THIS MAP. NEVADA STATE LAW REQUIRES A 100' MINIMUM SEPTIC SYSTEM AND A 150' MINIMUM SEPTIC SYSTEM AND A 150' MINIMUM SEPTIC SYSTEM FOR A DEEP SYSTEM.
- 2. ELECTRICAL SERVICE TO WATER SOURCE TO BE SEPARATE FROM ALL OTHER ELECTRICAL SERVICE.
- 3. EACH DWELLING USING WATER SUPPLIED FROM A WELL SHALL BE PROVIDED WITH PRESSURIZED WATER STORAGE IN EXCESS OF 300 GALLON CAPACITY.
- 4. ALL UTILITIES SHALL BE UNDERGROUND.
- 5. DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT DUE TO THE RESTRICTIONS CREATED BY SUBSEQUENTLY PLACED WELLS AND SEPTIC SYSTEMS.
- 6. ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3).
- 7. COMBUSTIBLES SHALL BE CLEARED WITHIN 30 FEET OF ALL STRUCTURES.

COMMUNITY DEVELOPMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE
DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 14th DAY OF
July, 2000. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE
MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. THERE ARE NO PUBLIC ROADS
OFFERED FOR DEDICATION AS PART OF THIS MAP.

7-14-00 DATE
Mimi Moss, PLANNING/ECONOMIC DEVELOPMENT MANAGER

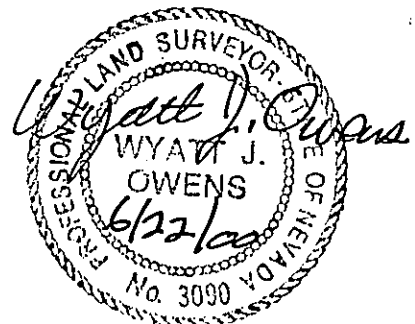
Margaret D. Rogan
NOTARY PUBLIC
MY COMMISSION EXPIRES: _____

SURVEYOR'S CERTIFICATE

I, WYATT J. OWENS, A PROFESSIONAL LAND SURVEYOR
LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF CHARLES CHANEY
- 2. THE LANDS SURVEYED LIE WITHIN SECTION 24, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M., AND THE SURVEY WAS COMPLETED ON OCTOBER 28, 1998
- 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE IT'S FINAL APPROVAL.
- 4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

6/22/00 DATE
Wyatt J. Owens
WYATT J. OWENS, PLS 3090



COUNTY ENGINEER'S CERTIFICATE

I, ERIC M. TEITELMAN, DOUGLAS COUNTY ENGINEER,
DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND
ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL
MAP REGULATIONS ARE COMPLETE, AND I AM SATISFIED
THAT THIS MAP IS TECHNICALLY CORRECT.

7/13/00 DATE
Eric M. Teitelman
DOUGLAS COUNTY ENGINEER

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO
THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 14th
DAY OF July, 2000, AND WAS DULY APPROVED.
THE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS PART
OF THIS MAP.

Barbara J. Reed
BARBARA REED
DOUGLAS COUNTY CLERK
by: Chad McElloch

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 18th DAY OF July
2000, AT 3:00 MINUTES PAST AT 10 O'CLOCK A.M. IN
BOOK 0700 OF OFFICIAL RECORDS, AT PAGE 2327. DOCUMENT
NUMBER 495861. RECORDED AT THE REQUEST OF
WYATT J. OWENS.

Kathy Lee Jordan - Deputy
DOUGLAS COUNTY RECORDER

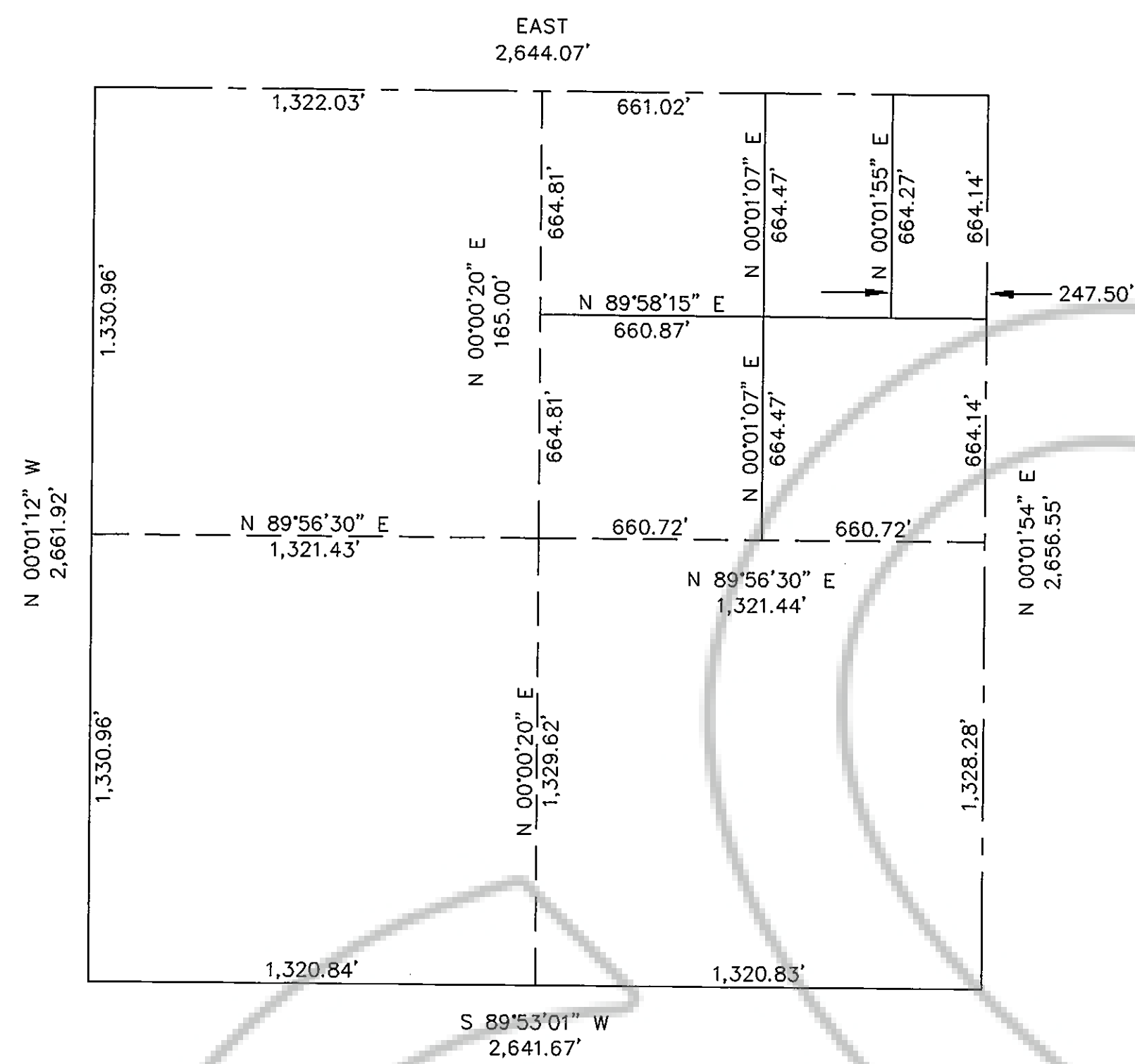
FINAL PARCEL MAP
#LDA 98-085
FOR
CHARLES W. CHANEY
WITHIN THE SW1/4 SECTION 24, T. 12 N., R. 20 E., M.D.B. & M.
DOUGLAS COUNTY, NEVADA
JUNE, 2000

SECTIONAL BREAKDOWN OF SECTION 24, T. 12 N., R. 20 E., M.D.B. & M.

DESCRIPTION OF PARCEL TO BE DIVIDED (APN 29-503-06)

A PARCEL OF LAND WITHIN SECTION 24, T. 12 N., R. 20 E., M.D.B. & M. IN DOUGLAS COUNTY, NEVADA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

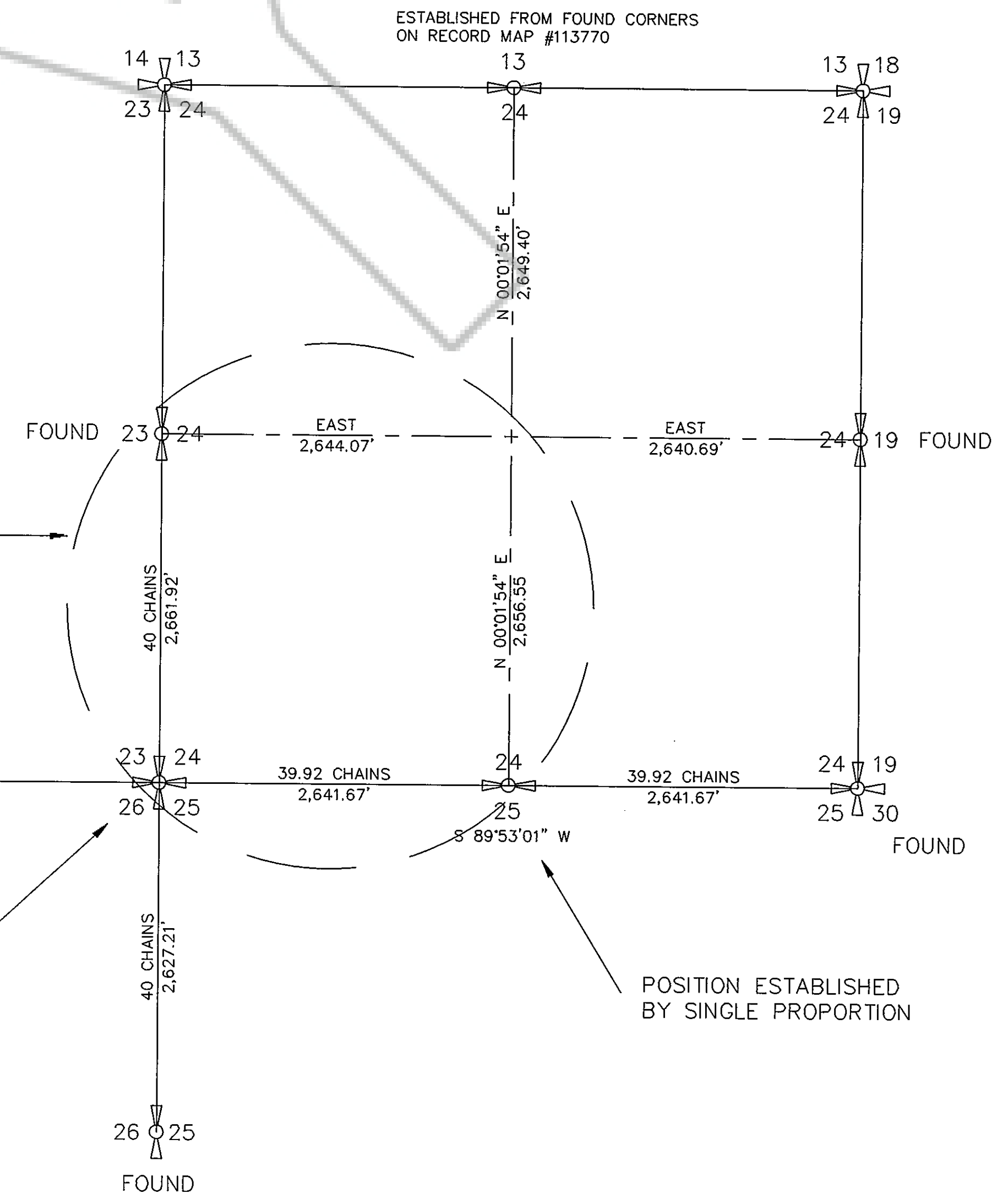
COMMENCING AT THE W1/4 CORNER OF SECTION 24, T. 12 N., R. 20 E., M.D.B. & M.; THENCE S73°09'42"E A DISTANCE OF 2,278.88 FEET TO THE SOUTHWEST CORNER OF THE PARCEL WHICH IS THE TRUE POINT OF BEGINNING; THENCE N00°01'40"E A DISTANCE OF 637.72 FEET; THENCE EAST A DISTANCE OF 215.08 FEET; THENCE S00°01'55"W A DISTANCE OF 634.72 FEET; THENCE WEST 215.03 FEET TO THE TRUE POINT OF BEGINNING.



DETAIL "A"

GENERAL NOTES

1. ANY FURTHER DIVISION OF THESE PARCELS SHALL BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3).
2. DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS HAVE BEEN PLACED ON THE LOT OR ADJOINING LOTS IN COMPLIANCE WITH THE SEPARATIONS REQUIRED BY NEVADA STATE HEALTH CODE.
3. THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS SHALL CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 300 FEET OF THE PARCELS.
4. INDIVIDUAL SANITARY SEPTIC DISPOSAL SYSTEMS SHALL EMPLOY DENITRIFICATION UNITS. THE DENITRIFICATION UNITS MUST BE ON NEVADA DIVISION OF ENVIRONMENTAL PROTECTION'S LIST OF APPROVED DENITRIFICATION SYSTEMS. MAINTENANCE OF THE DENITRIFICATION UNITS SHALL BE THE RESPONSIBILITY OF THE HOMEOWNER.



SEE DETAIL "A"

POSITION ESTABLISHED BY DOUBLE PROPORTION

POSITION ESTABLISHED BY SINGLE PROPORTION

FINAL PARCEL MAP
#LDA 98-085
FOR
CHARLES W. CHANEY

WITHIN THE SW1/4 SECTION 24, T. 12 N., R. 20 E., M.D.B. & M.
DOUGLAS COUNTY, NEVADA
JUNE, 2000