RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

Samuel Dispenza and Donna Dispenza 23 Briggsboro Fairport, NY 14450 ESCROW NO. TS09003500/AH R.P.T.T. \$ 12.35 A.P.N. # A portion of 42-261-14 Full Value

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That GAIL R. FISHER, JR. and PAOLA A. FISHER, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

SAMUEL/DISPENZA and DONNA/DISPENZA, husband and wife as joint tenants with right of survivorship, and not as Tenants in Common

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

The Ridge Tahoe, Tower Building, Prime Season, Week #34-014-21-01, Stateline, NV 89449

See Exhibits 'A' and 'B' attached hereto and by this reference made a part hereof. Exhibit 'B' is attached to more accurately describe the Timeshare Condominium Estate being conveyed.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 22, 2000

Gail R. Fisher, Jr

Paola A. Fisher

STATE OF <u>KY</u>

COUNTY OF <u>JEFFERSON</u>

ss.

This instrument was acknowledged before me on 6-28-2000 by, Gail R. Fisher, Jr. and Paola A.

Figher

SEAL

CARY'S EDELEN

Notary Public, State at Large, KY

My commission expires Nov. 8, 2003

Signature_

Notary Public

0495873

BK0700PG2371

A TIMESHARE ESTATE OF ISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 014 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL- THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels—Two, Three and Four above for—all of the Purposes provided for—in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "Prime season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

A Portion of APN 42-261-14

EXHIBIT "B" (34)

undivided 1/51st interest as tenants in common in and to that An property and improvements as follows: (A) an unreal divided 1/38th interest in and to Lot 34 as shown on Tahoe Village Amended Map, recorded December No. 3-13th 31, Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom 038 as shown on that $0\,0\,1$ certain Condominium June 22, 1987, as Document No. 156903; and (B) Unit No. as shown and defined on said Condominium Plan; together recorded easements appurtenant thereto and such easements desin the Fourth Amended and Restated Declaration of Time Covenants, Conditions and Restrictions for The Ridge Tahoe cribed in Share February 14, 1984, as Document No. 096758, as Declaration of Annexation of The Ridge Tahoe recorded in the February 21, 1984 asDocument No. 097150 and as amended by Docrecorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described Easements Affecting The Ridge Tahoe recorded in the Recitation of February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the conveyed, in Lot $3\overline{4}$ only, for one week each year same unit type "Season" as defined in and in accordance in the Prime with said Declarations.

A portion of APN: 42-261-14



IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 JUL 18 AM 10: 34

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RECORDER

PAID 12 DEPUTY