WHEN RECORDED,
PLEASE MAIL THIS INSTRUMENT TO:

Michael L. Corman Law Offices of Michael L. Corman 740 Front Street, Suite 200 Santa Cruz, CA 95060 (408) 427-2414

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Eunice Humbird, Trustee of the Eunice R. Humbird Living Trust

all beneficial interest under that certain Deed of Trust dated April 8, 1994, executed by BETTY ALLEN, TRUSTOR and EUNICE HUMBIRD, TRUSTEE, and EUNICE HUMBIRD, a married woman as her separate property, therein called BENEFICIARY, and recorded October 14, 1994, as Document No.348562, in Book 1094, Page 2457 of Official Records in the Office of the County Recorder of Douglas County, Nevada;

(SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.) APN: 21-030-06 ルデい / インケース/〜 多のノーロス MORE COMMONLY KNOWN AS: 3025 VICKY LANE, MINDEN, NEVADA.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: August 7, 1997

euce Humburd EUNICE HUMBIRD

STATE OF CALIFORNIA

SS.

COUNTY OF SANTA CRUZ

On August7, 1997, before me, the undersigned,

a Notary Public in and for said State, personally appeared Eunice Humbird personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Mexus

(SEAL)

NOTARY PUBLIC CALIFORNIA II Santa Cruz County
My Comm. Expires Aug. 23, 1999

MICHAEL L. CORMAN

Comm. # 1070050

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EXHIBIT "A"

All that certain lot, piece, parcel or portion of land situate, lying and being within the Southwest 1/4 of the Southeast 1/4 of Section 21, Township 14 North, Range 20 East, H.D.B. & H., Douglas County, Nevada and more particularly described as follows:

A lot line adjustment of the lands of WANDA ARLENE BEAUCHAMP, trustee of the WANDA ARLENE BEAUCHAMP Trust Agreement dated April 7, 1987 as described in deeds filed for record in Book 987 at Page 254 and 255, Official Records of Douglas County, Nevada; also being Assessor's Parcel Numbers 21-030-02 and 21-030-03 and more particularly described as follows:

Commencing at the South 1/4 corner of said Section 21 as shown on the Parcel Map for J. W. Robinson filed for record in Book 487 at page 2956 as Document Number 153734, Official Records of Douglas County, Nevada; thence along the west line of the Southwest 1/4 of the Southeast 1/4 of said Section 21 North 00°00'00" East a distance of 455.07 feet to the TRUE POINT OF BEGINNING; thence continuing along said west line North 00°00'00" East a distance of 868.00 feet to a 5/8" rebar and cap R.L.S. 2280 as shown on aforesaid map; thence leaving said west line North 89°59'35" East a distance of 100.00 feet to the northwest corner of Parcel 2 as shown on said map; thence along the west lines of said Parcel 2 and Parcel 3 South 00°00'00" West a distance of 427.00 feet to the southwest corner of said Parcel 3; thence along the south lines of said Parcel 3 North 89°59'35" East a distance of 597.15 feet to a point; thence leaving said south line South 00°00'00" West a distance of 441.00 feet; thence South 89°59'35" West a distance of 697.15 feet to the TRUE POINT OF BEGINNING and containing 8.038 acres more or less. \$\lambda\)

A.P.N.: 21-030-02

REQUESTED BY

MICH COMMAN

IN OFFICIAL RECORDS OF

DOUGLAS CO., NEVADA

2000 JUL 18 AM 11: 02

LINDA SLATER RECORDER PAID KO DEPUTY

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