

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

STEVE MARTINEZ
P. O. BOX 1514
MINDEN, NV 89423

ESCROW NO. **000701029**
R.P.T.T. \$ **178.10**
A.P.N. # **1220-09-810-033**
Full Value

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
RAYBON CORPORATION, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
STEPHEN MARTINEZ, A SINGLE MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**
County of **Douglas** State of Nevada, bounded and described as follows:
Lot 370, as shown on the Map of **GARDNERVILLE RANCHOS UNIT NO. 2**, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, in Book 31, Page 686, as Document No. 28309, and amended Title Sheet recorded on June 4, 1965, in Book 31, Page 797, as Document No. 28377.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 12, 2000**

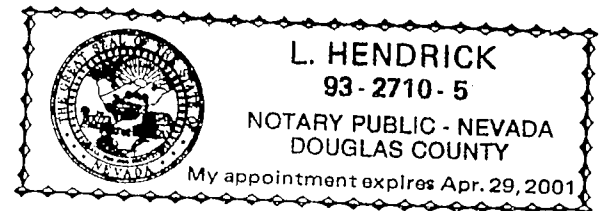
RAYBON CORPORATION, a Nevada Corporation

BY: *Bonnie Jones*
**BONNIE JONES
PRESIDENT**

BY: _____

STATE OF Nevada }
 } ss.
COUNTY OF Douglas }

This instrument was acknowledged before me on 7-14-00,
by, BONNIE JONES



Signature *L. Hendrick*
Notary Public

**0495882
BK0700PG2390**

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JUL 18 AM 11:31

LINDA SLATER
RECORDER

\$ 8⁰⁰ PAID kg DEPUTY

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