

GRANT, BARGAIN AND SALE DEED

RPTT \$0.00 # 6
APN: 1320-32-117-002

THIS INDENTURE WITNESSETH: That Michael M Cochran, a married man, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to PAMELA GAIL EVANS COCHRAN, a married woman as her sole and separate property all that real property situated in the City of _____, County of DOUGLAS, State of Nevada described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5, in Block D, on the Official Map of WILDROSE NO. 3, UNIT 3, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 4, 1973, in Book 473, Page 72, Document No. 65028.

A.P.N. 1320-32-117-002

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof. Grantor and Grantee are husband and wife. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, Grantor releases any community interest that he might now have or be presumed to hereafter acquire in the above described property.

Dated: June 27, 2000

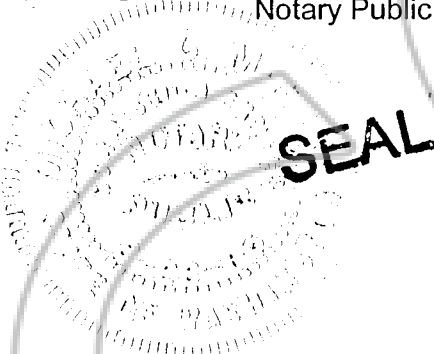
STATE OF WASHINGTON
COUNTY OF KING

} s.s. [Signature]
MICHAEL M. COCHRAN

This instrument was acknowledged before me on

July 11 2000
by MICHAEL G MARTIN

[Signature]
Notary Public



SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **PAMELA COCHRAN**
Street **3838 SURBER DR NE**
Address **SEATTLE WA 98105**
City, State
Zip
Order No. **00083209-201-SLG**

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 JUL 18 PM 12: 17

LINDA SLATER
RECORDER

\$ 7.00 PAID kg DEPUTY

0495891
BK 0700PG2424.