GRANT, BARGAIN AND SALE DEED

RPTT \$0 # 6

APN: 1320-32-117-002

THIS INDENTURE WITNESSETH: That Laurel A. Euans, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to BRIAN WILLIAM EVANS, a married man as his sole and separate property all that real property situated in the City of N/A, County of DOUGLAS, State of Nevada described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: June 23, 2000 Massachusetts Communical the of state of nevada COUNTY OF Barnstable

This instrument was acknowledged before me on

Albert J. Teufel, Notary Public Commonwealth of Massachusetts My Commission Expires 9/18/2003

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

BRIAN WILLIAM EVANS

Street

P.O. BOX 35

Address

S. YARMOUTH, MA 02664

City,Stat

Zip

Order No. 00083209-201-SLG

0495892 BK0700PG2425 All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5, in Block D, on the Official Map of WILDROSE NO. 3, UNIT 3, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 4, 1973, in Book 473, Page 72, Document No. 65028.

A.P.N. 1320-32-117-002 IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA 2000 JUL 18 PM 12: 19

> 0495892 BK0700PG2426

REQUESTED BY WESTERN TITLE COMPANY, INC.

LINDA SLATER RECORDER